

**GRANDVIEW CITY COUNCIL
COMMITTEE-OF-THE-WHOLE
MEETING AGENDA
TUESDAY, FEBRUARY 10, 2026**



This meeting will be held in person
and will also be available via teleconference.

PLEASE NOTE: The maximum occupancy of the Council Chambers is 49 individuals at one time. Access to exits must be kept clear to ensure everyone in the Chambers can safely exit in the event of an emergency.

COMMITTEE-OF-THE-WHOLE MEETING – 6:00 PM

PAGE

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. NEW BUSINESS**
 - A. Resolution authorizing the Mayor to sign an Addendum to the Interlocal Agreement between the City of Sunnyside and the City of Grandview for the Housing of Inmates 1-3
 - B. Resolution declaring firearms as surplus and authorizing the sale or trade of said firearms to a federally licensed firearm dealer 4-5
 - C. Resolution declaring certain City property from the Police Department as surplus and authorizing disposal by public auction, sale or trade 6-7
 - D. Resolution authorizing the Mayor to sign a Partnership Agreement between LA County Library and the City of Grandview for One Book, One Coast Project 8-15
 - E. Resolution authorizing the Mayor to sign an Interlocal Agreement between Yakima County and the City of Grandview for Municipal Court Services 16-24
 - F. Ordinance amending the 2026 Annual Budget 25-37
- 4. CITY ADMINISTRATOR AND/OR STAFF REPORTS**
- 5. MAYOR & COUNCILMEMBER REPORTS**
 - A. Sub-Committee Updates
- 6. ADJOURNMENT**

The City of Grandview Committee-of-the-Whole and Regular Council Meetings scheduled for Tuesday, February 10, 2026 at 6:00 pm and 7:00 pm will be held in person and will also be available via teleconference.

Please join the meeting from your computer, tablet or smartphone.

Join Zoom Meeting

<https://us06web.zoom.us/j/84024767251?pwd=iambseoB2GxKcfYnrsUx3NCoYwgr9J.1>

To join via phone: +1 253 215 8782

Meeting ID: 840 2476 7251

Passcode: 777605

**CITY OF GRANDVIEW
AGENDA ITEM HISTORY/COMMENTARY
COMMITTEE-OF-THE-WHOLE MEETING**

ITEM TITLE

Resolution authorizing the Mayor to sign an Addendum to the Interlocal Agreement between the City of Sunnyside and the City of Grandview for the Housing of Inmates

AGENDA NO.: New Business 3 (A)

AGENDA DATE: February 10, 2026

DEPARTMENT

Police Department

FUNDING CERTIFICATION (City Treasurer)
(If applicable)

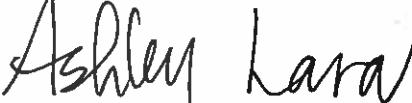
DEPARTMENT DIRECTOR REVIEW

Kal Fuller, Police Chief

CITY ADMINISTRATOR



MAYOR



ITEM HISTORY (Previous council reviews, action related to this item, and other pertinent history)

The City of Grandview and the City of Sunnyside enter into contracts for jail services. The contract is an Interlocal Agreement outlining the specifics regarding the treatment, costs and housing of inmates within Sunnyside jail. This agreement allows prisoners to be routinely housed in Sunnyside Jail. The yearly cost of housing is changed as needed through an addendum to the contract.

ITEM COMMENTARY (Background, discussion, key points, recommendations, etc.) Please identify any or all impacts this proposed action would have on the City budget, personnel resources, and/or residents.

The previously signed Interlocal Agreement with the City of Sunnyside remains the same. This Addendum represents an increase in per day rates from \$71.20 per day to \$78.91 per day.

ACTION PROPOSED

Move a resolution authorizing the Mayor to sign an Addendum to the Interlocal Agreement between the City of Sunnyside and the City of Grandview for the Housing of Inmates to the February 10, 2026 regular Council meeting for consideration.

RESOLUTION NO. 2026-_____

**A RESOLUTION OF THE CITY OF GRANDVIEW, WASHINGTON,
AUTHORIZING THE MAYOR TO SIGN AN ADDENDUM TO THE INTERLOCAL
AGREEMENT BETWEEN THE CITY OF SUNNYSIDE, WASHINGTON AND THE
CITY OF GRANDVIEW, WASHINGTON FOR THE HOUSING OF INMATES**

WHEREAS, the City of Grandview and the City of Sunnyside have previously entered into an Interlocal Agreement for the housing of inmates, and

WHEREAS, the City of Sunnyside desires to modify Section 6(a) Compensation of the Interlocal Agreement,

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRANDVIEW, WASHINGTON, as follows:

The Mayor is hereby authorized to sign an Addendum to the Interlocal Agreement between the City of Sunnyside, Washington and the City of Grandview, Washington for the housing of inmates replacing the compensation rate per day from \$71.20 to \$78.91 effective January 1, 2026 in the form as is attached hereto and incorporated herein by reference.

PASSED by the **CITY COUNCIL** and **APPROVED** by the **MAYOR** at its regular meeting on _____, 2026.

MAYOR

ATTEST:

CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY



City of Sunnyside
818 East Edison Avenue
Sunnyside, Washington 98944
(509) 836-6305 Office

INTERLOCAL AGREEMENT BETWEEN THE CITY OF SUNNYSIDE, WASHINGTON
AND THE CITY OF GRANDVIEW, WASHINGTON, FOR THE HOUSING OF INMATES

ADDENDUM

THIS ADDENDUM TO OUR INTERLOCAL AGREEMENT (hereinafter referred to as "Addendum") is made
and entered into by and between the City of Sunnyside, Washington and the City of Grandview,
Washington;

WHEREAS, the City of Sunnyside and The City of Grandview already have an existing Agreement for the
housing of inmates;

WHEREAS, the City of Sunnyside desires to further modify the existing Agreement as set forth in this
Addendum;

NOW THEREFORE, in consideration of the mutual covenants, condition and promises contained herein,
the parties hereto mutually agree as follows:

SECTION 6(a) COMPENSATION shall be repealed and replaced with:

(a) Rates. Sunnyside agrees to accept and house Grandview inmates for compensation
per inmate at the rate of \$78.91 per day. The date of booking into the Sunnyside Jail of any
Grandview inmate shall be charged a minimum of a full daily rate per inmate regardless of the
time of booking within a 24 hour period. The date of release from the Sunnyside Jail and/or
returned to Grandview, regardless of the time frame within a 24 hour day shall not constitute a
charge by the City of Sunnyside against the City of Grandview.

This Addendum shall be effective from January 1, 2026 or once fully endorsed by both parties,
whichever is later.

The remainder of the original Agreement remains unchanged.

CITY OF SUNNYSIDE

CITY OF GRANDVIEW

City Manager

City Manager Mayor

DATE: 11/10/2025

DATE:

ATTEST:

ATTEST:

City Clerk

City Clerk



CITY CONTRACT NO: A: 2024-02
RESOLUTION NO: 2024-83
COUNCIL MTG: 11/12/2024

**CITY OF GRANDVIEW
AGENDA ITEM HISTORY/COMMENTARY
COMMITTEE-OF-THE-WHOLE MEETING**

ITEM TITLE	AGENDA NO.: New Business 3 (B)
Resolution declaring firearms as surplus and authorizing the sale or trade of said firearms to a federally licensed firearm dealer	AGENDA DATE: February 10, 2026
DEPARTMENT	FUNDING CERTIFICATION (City Treasurer) (If applicable)
Police Department	

DEPARTMENT DIRECTOR REVIEW

Kal Fuller, Police Chief

CITY ADMINISTRATOR	MAYOR
	

ITEM HISTORY (Previous council reviews, action related to this item, and other pertinent history)

About every ten years Grandview Police Department sells/trades department issued officer handguns and replaces them.

ITEM COMMENTARY (Background, discussion, key points, recommendations, etc.) Please identify any or all impacts this proposed action would have on the City budget, personnel resources, and/or residents.

The Police Department currently has handguns issued to all officers and spare handguns to use if needed in the future.

Staff recommends the following police issued handguns be declared as surplus property and be sold/traded to a federally licensed firearm dealer for new handguns:

Handgun & Serial Number
 Heckler and Koch USP compact: 29-095854
 Heckler and Koch USP45: 25-135593
 Heckler and Koch USP45: 25-135596
 Heckler and Koch USP45: 25-135612
 Heckler and Koch USP45: 25-135604
 Heckler and Koch USP45: 25-105413

ACTION PROPOSED

Move a resolution declaring firearms as surplus and authorizing the sale or trade of said firearms to a federally licensed firearm dealer to the February 10, 2026 regular Council meeting for consideration.

RESOLUTION NO. 2026-_____

**A RESOLUTION OF THE CITY OF GRANDVIEW, WASHINGTON,
DECLARING FIREARMS AS SURPLUS AND AUTHORIZING THE SALE OR TRADE
OF SAID FIREARMS TO A FEDERALLY LICENSED FIREARM DEALER**

WHEREAS, the Police Department no longer has a need for certain firearms that have outlived their useful life and are no longer needed for the conduct of City business; and,

WHEREAS, Washington State law allows for the sale or trade of surplus firearms to a federally licensed firearm dealer; and

WHEREAS, the City Council has determined that it is in the best interest of the City that the foregoing described firearms be declared surplus and used for sale or trade to a federally licensed firearm dealer;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRANDVIEW, as follows:

The following list of firearms are hereby declared surplus and said firearms shall be sold and/or traded to a federally licensed firearm dealer as provided by law:

Handgun & Serial Number

- Heckler and Koch USP compact: 29-095854
- Heckler and Koch USP45: 25-135593
- Heckler and Koch USP45: 25-135596
- Heckler and Koch USP45: 25-135612
- Heckler and Koch USP45: 25-135604
- Heckler and Koch USP45: 25-105413

PASSED by the **CITY COUNCIL** and **APPROVED** by the **MAYOR** at its regular meeting on _____, 2026.

MAYOR

ATTEST:

CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY

**CITY OF GRANDVIEW
AGENDA ITEM HISTORY/COMMENTARY
COMMITTEE-OF-THE-WHOLE MEETING**

ITEM TITLE

Resolution declaring certain City property from the Police Department as surplus and authorizing disposal by public auction, sale or trade

AGENDA NO.: New Business 3 (C)

AGENDA DATE: February 10, 2026

DEPARTMENT

Police Department

FUNDING CERTIFICATION (City Treasurer)
(If applicable)

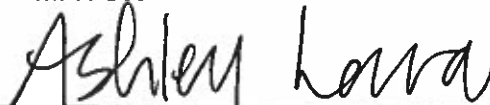
DEPARTMENT DIRECTOR REVIEW

Kal Fuller, Police Chief

CITY ADMINISTRATOR



MAYOR



ITEM HISTORY (Previous council reviews, action related to this item, and other pertinent history)

ITEM COMMENTARY (Background, discussion, key points, recommendations, etc.) Please identify any or all impacts this proposed action would have on the City budget, personnel resources, and/or residents.

The Police Department has the following vehicle which is no longer needed for the conduct of City business and is being recommended for surplus:

- 2020 Ford Explorer, VIN #1FM5K8AC4LGA55503 (vehicle was involved in an accident on November 21, 2025 and was declared a total loss by the insurance company)

ACTION PROPOSED

Move a resolution declaring certain City property from the Police Department as surplus and authorizing disposal by public auction, sale or trade to a regular Council meeting for consideration.

RESOLUTION NO. 2026-_____

**A RESOLUTION OF THE CITY OF GRANDVIEW, WASHINGTON,
DECLARING CERTAIN CITY PROPERTY FROM THE POLICE DEPARTMENT
AS SURPLUS AND AUTHORIZING DISPOSAL BY PUBLIC AUCTION,
SALE OR TRADE**

WHEREAS, the Police Department has a vehicle that have outlived its useful life and is no longer needed for the conduct of City business; and,

WHEREAS, the City Council has determined that it is in the best interest of the City that the foregoing vehicle be declared surplus and disposed of;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRANDVIEW, as follows:

Section 1. The following vehicle is hereby declared to be surplus:

- 2020 Ford Explorer, VIN #1FM5K8AC4LGA55503 (vehicle was involved in an accident on November 21, 2025 and was declared a total loss by the insurance company)

Section 2. City staff is authorized to dispose of the vehicle described in section 1 of this resolution by public auction, sale or trade for an amount that represents a fair market value of the vehicle.

Section 3. The City Administrator is authorized to establish a minimum sale/trade-in price that reflects a fair market value of the vehicle described in section 1 of this resolution as deemed necessary to protect the City's interests.

PASSED by the **CITY COUNCIL** and **APPROVED** by the **MAYOR** at a special meeting on _____, 2026.

MAYOR

ATTEST:

CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY

**CITY OF GRANDVIEW
AGENDA ITEM HISTORY/COMMENTARY
COMMITTEE-OF-THE-WHOLE MEETING**

<p>ITEM TITLE</p> <p>Resolution authorizing the Mayor to sign a Partnership Agreement between LA County Library and the City of Grandview for One Book, One Coast Project</p>	<p>AGENDA NO.: New Business 3 (D)</p> <p>AGENDA DATE: February 10, 2026</p>
<p>DEPARTMENT</p> <p>Library</p>	<p>FUNDING CERTIFICATION (City Treasurer) (If applicable)</p>

DEPARTMENT HEAD REVIEW

Wendy Poteet, Library Director

<p>CITY ADMINISTRATOR</p> 	<p>MAYOR</p> 
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ITEM HISTORY (Previous council reviews, action related to this item and other pertinent history)

One Book – One Coast programs began in Seattle in 1998 and have since spread world-wide. In 2025, Seattle Public Libraries, Multnomah County Libraries, and LA County Libraries began discussing the feasibility of a “One Book – One Coast” program. After creating the framework, they began reaching out to other libraries in Washington, Oregon, and California to garner interest in the program, to which Grandview Library confirmed interest.

ITEM COMMENTARY (Background, discussion, key points, recommendations, etc.)

For the inaugural event, the featured book will be *They Called Us Enemy* by George Takei. Friends of Grandview Library has offered to purchase a set of 5-10 copies of this book so patrons can have the opportunity to read it before the program concludes on May 31, 2026.

As part of this agreement, Grandview Library will be provided free marketing materials and free access to stream the live author event with Mr. Takei on May 31, 2026.

As part of this agreement, Grandview Library commits to hosting at least one One Book – One Coast event between April 1 and May 31, 2026 and to promote the event as a whole through our print and digital marketing channels.

ACTION PROPOSED

Move a resolution authorizing the Mayor to sign a Partnership Agreement between LA County Library and the City of Grandview for One Book, One Coast Project to the February 10, 2026 regular Council meeting for consideration.

Anita Palacios

From: Wendy Poteet <wpoteet@yvcc.edu>
Sent: Friday, January 23, 2026 9:42 AM
To: Anita Palacios
Subject: FW: One Book, One Coast | Partnership Agreement - Due January 30, 2026
Attachments: 2026 One Book One Coast Partnership Agreement.pdf

CAUTION: External Email

*Happy Reading,
Wendy*

From: Dina Jauregui <DJauregui@library.lacounty.gov>
Sent: Wednesday, January 14, 2026 10:11 AM
Subject: One Book, One Coast | Partnership Agreement - Due January 30, 2026

You don't often get email from djauregui@library.lacounty.gov. [Learn why this is important](#)

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you validate the sender and know the content is safe. To immediately delete and report this email to Technology Services, you can click on the Phish Alert Button, located at the top of Outlook in the Home Ribbon. If you are unsure, contact the Help Desk at x4717 or email helpdesk@yvcc.edu.

CAUTION: This message was sent from outside the company by someone with a display name matching a user in your organization. Please do not click links or open attachments unless you recognize the source of this email and know the content is safe.

CAUTION: External Email

E-MAIL ON BEHALF OF COUNTY LIBRARIAN & DIRECTOR, SKYE PATRICK, PH.D.

Dear Library Directors:

Thank you so much for agreeing to partner with LA County Library for this exciting and ambitious program, One Book, One Coast (OBOC)! We will be featuring George Takei's graphic novel, *They Called Us Enemy* for OBOC 2026. The graphic novel was co-written by Mr. Takei with Steven Scott and Justin Eisinger and illustrated by Harmony Becker. It details Takei's childhood experience of being incarcerated in Japanese-American internment camps during World War II.

Attached is the Partner Participation Agreement that LA County requires for your inclusion into the program. We ask that your staff review, sign, and return to us by **January 30, 2026**. To help make the process as smooth as possible, we kindly ask that you complete all required fields, which are indicated with a red border. The agreement is designed to be user-friendly and includes helpful on-screen reminders—such as the January 30, 2026 due date and a “Click Here to Submit” button—to guide you as

you complete the form; these features are visible on screen but do not print. You may hover over each red boxed field for information on the requested information. Please note that the submit button will become active once all required fields have been completed.

We also ask that you complete this [brief form \(https://forms.office.com/g/8CH8Sty9Rm\)](https://forms.office.com/g/8CH8Sty9Rm) to help our team with organization and communication for the program by **January 30, 2026**.

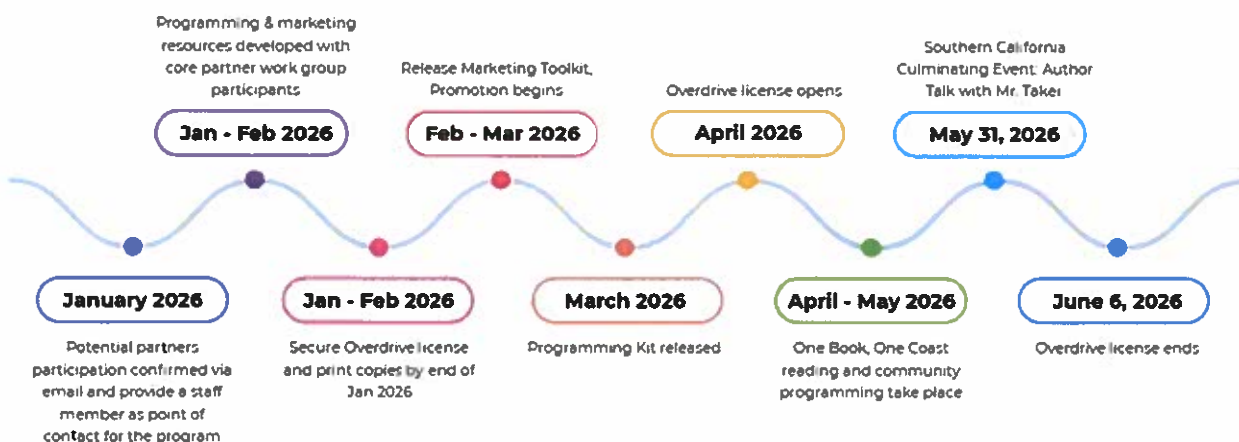
Each partner system that agrees to be part of OBOC will be asked to make *They Called Us Enemy* as widely available to their patrons as possible, to host at least one OBOC themed event between April 1, 2026, and May 31, 2026, and to promote the program through print and digital channels.

All participant libraries are asked to fund their own book distribution and programming. LA County Library is currently developing a simultaneous use license through Overdrive; participating libraries can opt in to the deal. The cost of this license is based on a sliding scale dependent on Library circulation as determined by Overdrive. For library systems that do not use Overdrive, they would need to work out their own deal with their vendors.

All partners will receive a Programming Toolkit and a Marketing Toolkit, plus access to the live author event on May 31, 2026, with Mr. Takei. While the toolkits are still being developed, as of now, they will include:

Programming Toolkit: Book discussion questions; Instructions for live streaming the author event; Additional thematic programming ideas for adults, and teens/young adults (relevant art-making activities, film screenings, etc.); Companion book lists; A PDF "Reading Guide" to print and share with patrons, book discussion questions, author information, and more (this can be printed for customers as needed).

Marketing Toolkit: Branding guidelines with official copy language (for use in websites, calendars, or flyers); Original One Book, One Coast logo, Flyer templates & design guidelines.



A rough

timeline of the program can be found below:

For questions, comments, and concerns please reach out to anyone below for help:

- General Programming Questions: Christina McTighe (cmctighe@library.lacounty.gov)
- Marketing Questions: Jessica Lee (jlee3@library.lacounty.gov)
- Licensing/Collections: Wendy Crutcher (wcrutcher@library.lacounty.gov)
- Partnership Questions: Deborah Anderson (danderson@library.lacounty.gov)

Canto Link to presentation and Meeting: [Canto](#)

A live link of Partner Libraries that have agreed to be part of OBOC: [OBOC 2026 - Google My Maps](#)

Looking forward to working together on this amazing program!

Very Best,

SKYE PATRICK, Ph.D. | she/her
County Librarian & Director, LA County Library

Sent by Dina Jauregui, Executive Secretary II
LA County Library



Dina N. Jauregui
Executive Secretary II

7400 Imperial Hwy, Downey, CA 90242
P: 562.319.5096
E: djauregui@library.lacounty.gov

**Please note, our office is closed on Fridays.*
LA County Library belongs to our communities and serves as a portal to learn, grow, and succeed.

[View our Strategic Plan](#)
[The County of Los Angeles Land Acknowledgment](#)

RESOLUTION NO. 2026-_____

**A RESOLUTION OF THE CITY OF GRANDVIEW, WASHINGTON,
AUTHORIZING THE MAYOR TO SIGN A PARTNERSHIP AGREEMENT
BETWEEN LA COUNTY LIBRARY AND THE CITY OF GRANDVIEW
FOR ONE BOOK, ONE COAST PROJECT**

WHEREAS, LA County Library and the City of Grandview wish to enter into a Partnership Agreement for participation in the One Book, One Coast Project; and,

WHEREAS, the purpose of this agreement is to establish the terms and conditions under which the City will participate in the project;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRANDVIEW, AS FOLLOWS:

The Mayor is hereby authorized to sign a Partnership Agreement between LA County Library and the City of Grandview for the One Book, One Coast Project in the form as is attached hereto and incorporated herein by reference.

PASSED by the **CITY COUNCIL** and **APPROVED** by the **MAYOR** at its regular meeting on _____, 2026.

MAYOR

ATTEST:

CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY

**PARTNERSHIP AGREEMENT BETWEEN
LA COUNTY LIBRARY AND CITY OF GRANDVIEW
FOR ONE BOOK, ONE COAST PROJECT**

This Partnership Agreement ("Agreement") is made and entered into this _____ day of _____ 20____, by and between **LA County Library**, hereinafter referred to as "Library", and City of Grandview, hereinafter referred to as "Partner", collectively referred to as "Parties" or individually referred to as "Party".

In consideration of the mutual promises, covenants, and conditions set forth herein, the Parties hereto and each of them do agree as follows:

- 1.0 AUTHORITY:** Library may enter into this Agreement under the delegated authority granted by the County of Los Angeles "County" Board of Supervisors to the County Librarian, or designee, on October 21, 2025, to execute one-year agreements with public or private entities in support of the Library's mission with no cost to the County.
- 2.0 PURPOSE:** The purpose of this agreement is to establish the terms and conditions under which the Partner will participate in the One Book, One Coast Project where the Partner will promote a specific book to its jurisdiction.
- 3.0 TERM OF AGREEMENT:** The term of this Agreement will begin upon execution and expire in one (1) year from execution, subject to Section 6.0.
- 4.0 AMENDMENTS:** This Agreement may be amended by written mutual consent of the Parties, approved as to form by County Counsel.
- 5.0 CONSIDERATION:** Consideration is the public benefit derived from Partner's participation.
- 6.0 TERMINATION:** This Agreement may be terminated for the convenience of either Party by giving ten (10) business days written notice of termination to the Section 21.0 recipient. The terms of this Agreement will survive the expiration or earlier termination of this Agreement.
- 7.0 RESPONSIBILITIES: LIBRARY**
 - 7.1 Library will select a specific book to be utilized for the One Book, One Coast Project.
 - 7.2 Library will host a live event with the selected book author at a designated location ("Author Event").
 - 7.3 Library will provide a programming toolkit, which includes book discussion questions, instructions for live streaming the Author Event, additional thematic programming ideas, companion book lists, and a Reading Guide (pdf) for printing by the Partner.
 - 7.4 Library will provide a marketing toolkit, which includes branding guidelines, original One Book, One Coast logo, flyer templates and design guidelines.
 - 7.5 Library will provide an evaluation form for Partner to collect statistics.
- 8.0 RESPONSIBILITIES: PARTNER**
 - 8.1 Partner will participate in the One Book, One Coast Project, including promoting Library's selected book and hosting a live event for Library's selected book ("Partner Event").
 - 8.2 Partner will fund the purchase, distribution and programming of the selected book.
 - 8.3 Partner will designate one staff member as a point of contact, who will coordinate with Library regarding the terms of this Agreement, including without limitation each Party's designated responsibilities.
 - 8.4 Partner will host at least one Partner Event between April 1, 2026, and May 31, 2026, to promote/support the One Book, One Coast Project.

- 8.5 Partner will promote the One Book, One Coast Project through print and digital channels, including marketing individual programs and the larger reading program via media, including but not limited to printable flyers and posts on social media.
- 8.6 Partner will provide program statistics and evaluations for any hosted events.
- 8.7 Partner will provide Library with the proposed location, date, time, and schedule for the live Partner Event. All the aforementioned are subject to Library approval, including any changes.

9.0 INDEPENDENT PARTNER STATUS: This Agreement is not intended, and shall not be construed, to create the relationship of agent, servant, employee, partnership, joint venture, or association, as between the Library and Partner. The employees and agents of one Party shall not be or construed to be, the employees or agents of the other Party for any purpose whatsoever.

10.0 COPYRIGHTS: For the term of this Agreement, Library grants permission for Partner to use the LA County Library Logo for marketing of the program. Use and reproduction of the Library logo will be in accordance with LA County Library Marketing and Communications specifications.

11.0 GOVERNING LAW AND FORUM: This Agreement shall be governed by and construed in accordance with the laws of the State of California. Any litigation with respect to this Agreement shall be conducted in the courts of the County of Los Angeles, State of California.

12.0 NON-EXCLUSIVITY: Nothing herein is intended nor shall be construed as creating any exclusive arrangement with Partner. This Agreement shall not restrict County from acquiring similar, equal or like goods and/or services from other entities or sources.

13.0 SEVERABILITY: If any provision of this Agreement or the application thereof is held invalid, the remainder of this Agreement shall remain in effect and not be affected thereby.

14.0 WAIVER: No waiver by the County of any breach of any provision of this Agreement shall constitute a waiver of any other breach or of such provision. Failure of the County to enforce at any time, or from time to time, any provision of this Agreement shall not be construed as a waiver thereof.

15.0 NOTICES: All notices shall be directed to and made by the following representatives of the Parties:

To the County: Contract Services Unit
ContractServices@library.lacounty.gov

To the Partner: City of Grandview
Email
(509) 882-7036

16.0 ENTIRE AGREEMENT: This Agreement contains the entire Agreement between the Parties, hereto, no addition or modification of any terms or provisions shall be effective unless set forth in writing, signed by Parties.

SIGNATURES ON FOLLOWING PAGE

IN WITNESS WHEREOF the Library and Partner have executed this Agreement, as of the day, month, and year first above written.

LA COUNTY LIBRARY

BY: _____
Skye Patrick, Ph.D. C
County Librarian and Director

CITY OF GRANDVIEW

BY: _____
Ashley Lara, Mayor
02/10/2026

APPROVED AS TO FORM:

DAWYN R. HARRISON
County Counsel

By:  _____ 1/12/26
Casey Youn Date
Sr. Deputy County Counsel

CONTRACTS/Development/PARTNERSHIP AGREEMENTS/One Book One Coast/One Book One Coast NCP 12.31.2025.docx

**CITY OF GRANDVIEW
AGENDA ITEM HISTORY/COMMENTARY
COMMITTEE-OF-THE-WHOLE MEETING**

ITEM TITLE:

Resolution authorizing the Mayor to sign an Interlocal Agreement between Yakima County and the City of Grandview for Municipal Court Services

AGENDA NO. New Business 3 (E)

AGENDA DATE: February 10, 2026

DEPARTMENT

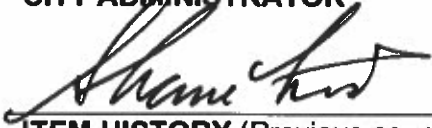
Municipal Court

FUNDING CERTIFICATION (City Treasurer)
(If applicable)

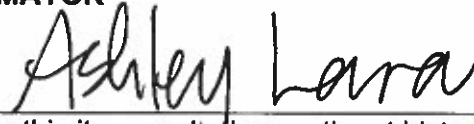
DEPARTMENT DIRECTOR REVIEW

Anita Palacios, City Clerk

CITY ADMINISTRATOR



MAYOR



ITEM HISTORY (Previous council reviews, action related to this item, and other pertinent history)

The City and Yakima County entered into a contract for Grandview Municipal Court Services on February 1, 2007. The contract has been renewed every five years. The last contract expired on December 31, 2025.

ITEM COMMENTARY (Background, discussion, key points, recommendations, etc.) Please identify any or all impacts this proposed action would have on the City budget, personnel resources, and/or residents.

Yakima County has presented a new contract for Grandview Municipal Court Services effective January 31, 2026 through December 31, 2029.

ACTION PROPOSED

Move a resolution authorizing the Mayor to sign an Interlocal Agreement between Yakima County and the City of Grandview for Municipal Court Services to the February 10, 2026 regular Council meeting for consideration.

Anita Palacios

From: Lorena Delviento <Lorena.Delviento@co.yakima.wa.us>
Sent: Friday, January 30, 2026 5:01 PM
To: Anita Palacios
Cc: Shane Fisher
Subject: GRANDVIEW INTERLOCAL AGREEMENT
Attachments: INTERLOCAL AGREEMENT with GRANDVIEW MUNICIPAL COURT 2026-2029.docx

CAUTION: External Email

Anita,

Attached is the contract I am waiting on legal for. Please review and let me know if you have any concerns. The main change I am proposing is related to billing. We already have moved from monthly to quarterly, but the invoices are sent at the end of each quarter. I would like to switch to invoicing to the beginning of the quarter and allow 30 days for payment.

The 2026 court costs are \$217,618 with quarterly statements of \$54,404.51.

Lorena Delviento
District Court Administrator
Yakima County District Court
128 N. 2nd St., Room 225
Yakima, WA 98901

☎ 509-574-1837

RESOLUTION NO. 2026-_____

**A RESOLUTION OF THE CITY OF GRANDVIEW, WASHINGTON,
AUTHORIZING THE MAYOR TO SIGN AN INTERLOCAL AGREEMENT
BETWEEN YAKIMA COUNTY AND THE CITY OF GRANDVIEW
FOR MUNICIPAL COURT SERVICES**

WHEREAS, the City of Grandview and Yakima County desire to continue the existing arrangement whereby the County provides municipal court services by the Grandview Municipal Court; and,

WHEREAS, an Interlocal Agreement has been prepared for the provision of those services effective January 1, 2026 through December 31, 2029,

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRANDVIEW, WASHINGTON AS FOLLOWS:

The Mayor is hereby authorized to sign an Interlocal Agreement with Yakima County for Municipal Court Services in the form as is attached hereto and incorporated herein by reference.

PASSED by the **CITY COUNCIL** and **APPROVED** by the **MAYOR** at its regular meeting on _____, 2026.

MAYOR

ATTEST:

CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY

**INTERLOCAL AGREEMENT BETWEEN YAKIMA COUNTY AND
THE CITY OF GRANDVIEW FOR MUNICIPAL COURT SERVICES**

THE INTERLOCAL AGREEMENT (the "Agreement"), made and entered into the 31st day of January 2026, by and between the City of Grandview, a municipal corporation of the State of Washington and Yakima County, a Washington County organized under the laws of the State of Washington, collectively Grandview and Yakima County are referred to as the "Parties."

WHEREAS, Grandview is an optional code City and is authorized under Washington Law (Ch. 3.50 RCW) to operate a Municipal Court, and

WHEREAS, RCW 39.34.180 provides that cities are responsible for the prosecution, adjudication, sentencing, and incarceration of misdemeanor and gross misdemeanor offenses committed by adults in their respective jurisdictions, and that the City must carry out these responsibilities through the use of their own court, staff, and facilities or by entering into contracts or interlocal agreements under this chapter to provide these services, and

WHEREAS, RCW 3.50.815, provides that cities may meet their responsibilities imposed pursuant to RCW 39.34.180 through an interlocal agreement with a hosting jurisdiction providing court services, and

WHEREAS, RCW 3.50.020, provides that a hosting jurisdiction shall have exclusive original criminal and other jurisdiction for all matters filed by a contracting city under the contracting city's ordinances, and

WHEREAS, Grandview desires to contract with Yakima County to provide extraterritorial municipal court services and facilities for such services, and

WHEREAS, the Parties desire to enter into this Agreement providing municipal court services and facilities by Yakima County as the hosting jurisdiction to Grandview as the contracting city, and

WHEREAS, the Parties have considered the anticipated costs of services and anticipated and potential revenues to fund the services, including fines and fees, criminal justice funding and state authorized sales tax funding levied for criminal justice purposes;

NOW, THEREFORE, in consideration of the terms and provisions hereof, and in the exercise of authority granted by the Interlocal Cooperation Act, Chapter 39.34 RCW, it is mutually agreed by and between Yakima County and Grandview as follows:

1. PURPOSE OF AGREEMENT. The purpose of this Agreement is to provide for the processing of Grandview criminal complaints and citations and civil and traffic infractions under the exclusive original jurisdiction of the Yakima County District Court, to set the cost for court services to be paid by Grandview and to enumerate the court services to be provided by Yakima County as the hosting jurisdiction. It is the intent of the Parties that Yakima County act as the hosting jurisdiction to Grandview as the contracting city in order that Grandview may comply with its obligations pursuant to RCW 39.34.180 to adjudicate

and prosecute criminal offenses and civil and traffic infractions arising from violations of the Grandview Municipal Code within the jurisdictional boundaries of the city of Grandview. It is further the intent of the Parties that, for the term of this Agreement, Yakima County District Court shall have exclusive original jurisdiction over all criminal offenses and traffic infractions arising from violations of the Grandview Municipal Code as provided for pursuant to RCW 3.50.020. In entering into this Interlocal Agreement for municipal court services, the Parties have considered, pursuant to RCW 39.34.180, the anticipated costs of services, anticipated and potential revenues to fund the services, including fines and fees, filing fee recoupment, criminal justice funding and state sales tax funding.

2. ASSUMPTION OF JURISDICTION. The Parties understand that pursuant to RCW 3.50.815 a city may, in lieu of establishing a municipal court pursuant to Chapter 3.50 RCW, enter into an interlocal municipal court services agreement with a county that has a District Court. The Parties further understand that the hosting jurisdiction will be conferred exclusive jurisdiction over all criminal offenses and traffic infractions arising from violations of Grandview municipal ordinances and that Yakima County, as the hosting jurisdiction, will operate as the Grandview Municipal Court during the term of this Agreement. The City of Grandview shall by ordinance designate Yakima County District Court as having assumed exclusive original jurisdiction over violations of the Grandview Municipal Code pursuant to this Agreement effective upon the Commencement Date. A case filed in Grandview Municipal Court shall continue to be a Grandview Municipal Court, notwithstanding its filing in the Yakima County District Court.

3. COMMENCEMENT DATE. This Agreement shall commence on January 1, 2026 and be in effect from January 1, 2026 through midnight on December 31, 2029.

4. MUNICIPAL COURT SERVICES. Commencing on the Commencement Date, Yakima County shall provide timely and efficient court services in the Grandview Municipal Court for all municipal cases.

a. Municipal Court Services. The following court services shall be provided by Yakima County under this Agreement:

1. **Court Rules.** All court proceedings undertaken pursuant to this Agreement shall be conducted in conformity with the Rules of General Application, the Criminal Rules for Courts of Limited Jurisdiction, and the Infraction Rules for Courts of Limited Jurisdiction and the local rules of the Yakima County District Court.

2. **Court Staff.** Yakima County shall provide court staff necessary to timely and efficiently process all criminal and infraction cases filed by Grandview. Yakima County shall provide a level of service the same as that provided for Yakima County cases and that which is necessary for the efficient processing of all municipal cases.

3. **Supplies and Forms.** Yakima County shall provide all court forms and paperwork necessary for the processing of Grandview Municipal Court cases.

4. **Language Interpretation.** Yakima County shall provide and pay for all language interpretation services for Grandview Municipal Court defendants.

5. Jury. Yakima County shall provide and pay for jury administration services for Grandview Municipal Court.

6. Collection for Nonpayment. Yakima County will, through the same collection process used for Yakima County District Court cases, collect all fines and fees for Grandview Municipal Court cases.

7. Property. The cost of all real and personal property used in the performance of the County's duties under the terms of this Agreement shall be the sole responsibility of the County.

8. Court Scheduling. The scheduling of court proceedings for Grandview Municipal Court is controlled by Yakima County District Court and the Presiding Judge. However, Yakima County agrees to schedule the City of Grandview criminal and contested matters separate from similar matters instituted by the State of Washington.

9. Judicial Accessibility After Work Hours. The Yakima County District Court shall supply the Grandview Police Department with telephone numbers of the Judges in order to facilitate non-business hour contact for probable cause determinations, issuance of telephonic no contact orders and applications for telephonic search warrants.

10. File Management and Retention: Yakima County District Court shall manage and retain court case files for Grandview Municipal Court for all cases filed after District Court began operating Grandview Municipal Court. Files shall be managed and retained in accordance with procedures established by the Judicial Information System, Washington State Archives and District Court policies.

b. City of Grandview Responsibilities:

1. Prosecution. Grandview shall be responsible for providing and paying for all prosecution services for all cases filed on its behalf.

2. Public Defender. Grandview shall be responsible for providing and paying for all public defense services, including appointment of attorneys for appellate purposes if applicable and expert witness costs, for all cases filed in Grandview Municipal Court.

3. Expenses related to Competency Evaluations. Grandview shall be responsible for all costs related to competency evaluations. This includes but is not limited to, costs of experts to perform examinations.

4. Municipal Court Judges and Presiding Judge. Grandview shall, by enacting a resolution, appoint the Judges and Commissioner of the Yakima County District Court as Municipal Court Judges who will preside over Grandview Municipal Court cases. Moreover, Grandview shall name the Presiding Judge of the Yakima County District Court as the Presiding Judge of the Grandview Municipal Court pursuant to RCW 3.50.040. Costs contemplated by RCW 3.50.040 is included in the costs provided for in this Agreement.

5. Jail Transport. Grandview shall be responsible for providing and paying for costs related to the transport, including security of inmates during transport and while in attendance at court, of defendants to Grandview Municipal Court. Grandview is responsible for all jail costs, including medical, for all persons who are in custody as a result of a case that is filed in Grandview Municipal Court.

5. COSTS AND REVENUE.

a. No later than September 1, Yakima County District Court shall provide a proposed budget including the cost for the operation of Grandview Municipal Court. The City shall pay to the County a sum equal to the percentage of said budget calculated based upon a 4-year running average of the total District Court cases divided by the average number of City of Grandview cases. As an example, if the 4-year average of the District Court cases including the cases filed by the City is 10,000 and the City's portion of the 4-year average is 1,000, then the City shall pay to the County for the following year a sum equal to 10% of the total District Court budget. For the year 2026, the City shall pay to the County the sum of \$217,618 for the operation of the Grandview Municipal Court. The calculation is as follows:

GRANDVIEW- 2026

Year	Yakima District	Grandview
2022	16,104	765
2023	20,946	899
2024	25,642	1,133
2025	24,225	1,393
totals	86,917	4,190

Total District Court Filings	86,917
Total Municipal Court Filings	4,190
Total Combined Filings	91,107
Muni Percentage	4.60%

2026 DC Budget	\$3,758,799
2026 3/10ths DC Budget	\$ 972,957
Total Budget	\$4,731,756

Muni Court Costs for 2026	\$ 217,618
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Quarterly billings:	\$54,404.51
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b. Grandview shall pay the sum calculated in accordance with paragraph "a" above in four (4) equal quarterly installments. The County shall invoice Grandview by the end of the first month of each calendar quarter, and payment shall be due within thirty (30) days of the invoice date.

c. In the event the Parties cannot agree on the amount of the District Court budget, or the ratio of the Grandview cases to the District Court total, then the Parties agree to arbitration pursuant to Chapter 7.04 RCW.

d. All fines and costs shall be collected and accounted for by Yakima County District Court staff in accordance with Chapter 3.62 of the RCW and any other applicable laws and paid to the City along with an accounting thereof monthly.

6. MODIFICATION AND TERMINATION.

a. The Parties may modify this Agreement by mutual consent at any time. However, any modification to this Agreement shall not be effective unless it is in writing and signed by the appropriate parties with binding authority.

b. Either Party may terminate this Agreement as described in this paragraph. In the event Grandview wishes to terminate this Agreement they may do so in writing to the Presiding Judge of Yakima County District Court no less than one year prior to the expiration of this Agreement. In the event District Court wishes to terminate this Agreement they may do so in writing to Grandview no less than one year prior to the expiration of this Agreement. In the event the Parties cannot agree upon issues related to modification or renewal of this Agreement, the Parties shall submit any such issue(s) to arbitration under RCW 7.04.

c. In the event of termination of this Agreement any and all funds owed to Yakima County at said termination date shall be paid by Grandview and all fines and costs collected by Yakima County shall be paid to Grandview.

d. In the event of the termination of this Agreement all cases filed in Grandview Municipal Court shall be returned to Grandview.

7. APPLICABLE LAW, JURISDICTION AND VENUE, INDEMNIFICATION.

a. This Agreement, and any rights and obligations hereunder, shall be construed and interpreted in accordance with the laws of the State of Washington.

b. Any dispute or proceeding arising out of this Agreement which is not subject to arbitration hereunder shall be submitted to the Superior Court of the State of Washington for Benton County.

c. Any dispute or proceeding arising out of arbitration hereunder which may be submitted to a court of competent jurisdiction for determination shall be submitted to the Superior Court of the State of Washington for Benton County.

d. Each party shall indemnify and hold harmless the other, its officers, agents, judges elected officials, appointed officials and employees from all liability, loss of damage, including costs of defense they may suffer as a result of claims, demands, actions, damages, costs of judgments which result from each party's own intentional or negligent acts relating to services provided pursuant to this Agreement.

e. In the event that both the County and the City are negligent in a matter arising out of the activities of the parties pursuant to this Agreement, each part shall be liable for its contributory share of negligence for any resulting suits, actions, claims, liability, damages, judgments, costs and expenses including costs and reasonable attorney's fees.

Dated this _____ day of _____, 2026.

City of Grandview

Yakima County District Court

Mayor

Alfred G. Schweppe
Presiding Judge

Attest

Approved:

City Clerk

Yakima County Deputy Prosecuting

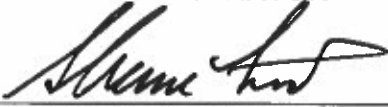
**CITY OF GRANDVIEW
AGENDA ITEM HISTORY/COMMENTARY
COMMITTEE-OF-THE-WHOLE MEETING**

ITEM TITLE Ordinance amending the 2026 Annual Budget	AGENDA NO.: New Business 3 (F) AGENDA DATE: February 10, 2026
DEPARTMENT City Treasurer	FUNDING CERTIFICATION (City Treasurer) (If applicable)

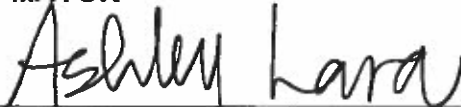
DEPARTMENT DIRECTOR REVIEW

Matthew Cordray, City Treasurer

CITY ADMINISTRATOR



MAYOR



ITEM HISTORY (Previous council reviews, action related to this item, and other pertinent history)

Staff monitoring and review of fund and department budgets during the first month of 2026 has identified numerous budget accounts to be amended. An ordinance will be prepared to provide for the amending of the 2026 Annual Budget to accommodate the changes in sources and uses.

ITEM COMMENTARY (Background, discussion, key points, recommendations, etc.) Please identify any or all impacts this proposed action would have on the City budget, personnel resources, and/or residents.

By Fund the highlights of the budget changes are:

CURRENT EXPENSE FUND: Increase estimated beginning fund balance. Increase revenues for DOJ COPS Grant, CJTC Grant – Officer Wellness and Contributions to Park. Increase appropriations for PD Patrol Insurance, Library Insurance, Parks Maintenance Insurance, Supplies to Fight Opioid Epidemic and Gym Equipment. Net effect is an increase in estimated ending fund balance.

AMERICAN RESCUE PLAN ACT FUND: Increase estimated beginning fund balance. Increase revenues for City of Sunnyside Contribution. Increase appropriations for Pool Splash Pad and Grandview/Sunnyside Pathway. Net effect is no change in estimated ending fund balance.

YAKIMA CO. LAW & JUSTICE TAX FUND: Increase estimated beginning fund balance with equal change in estimated ending fund balance.

STREET FUND: Increase estimated beginning fund balance. Increase revenues for FHWA Grant - WCR Sidewalk and Pathway. Increase appropriations for WCR Sidewalk and Pathway project. Net effect is an increase in estimated ending fund balance.

TRANSPORTATION BENEFIT DISTRICT FUND: Increase estimated beginning fund balance. Increase appropriations for Elm Watermain Roadway Expansion and WCR Sidewalk and Pathway projects. Net effect is a decrease in estimated ending fund balance.

CEMETERY FUND: Increase estimated beginning fund balance. Increase appropriations for New Cemetery Engineering. Net effect is an increase in estimated ending fund balance.

SIED LOAN – WCR/HIGGINS FUND: Increase estimated beginning fund balance with equal change in estimated ending fund balance.

CAPITAL IMPROVEMENT FUND: Reduction of estimated beginning fund balance. Increase revenues for Commerce Grant – New PD Building. Increase appropriations for New Police Department Building. Net effect is an increase in estimated ending fund balance.

E.M.S. FUND: Increase estimated beginning fund balance. Increase appropriations for Ambulance Service. Net effect is an increase in estimated ending fund balance.

WATER FUND: Reduction of estimated beginning fund balance. Increase appropriations for New Well and decrease appropriations for New 3MG Reservoir. Net effect is a decrease in estimated ending fund balance.

SEWER FUND: Reduction of estimated beginning fund balance. Increase revenues for DOE Loans – WWTP Improvements. Net effect is an increase in estimated ending fund balance.

IRRIGATION FUND: Increase estimated beginning fund balance with equal change in estimated ending fund balance.

SOLID WASTE FUND: Increase estimated beginning fund balance with equal change in estimated ending fund balance.

EQUIPMENT RENTAL FUND: Increase estimated beginning fund balance with equal change in estimated ending fund balance.

ACTION PROPOSED

Move an ordinance amending the 2026 Annual Budget to the February 24, 2026 regular Council meeting for consideration.

to Sue 2/xx/2026 - mc

Ordinance No. 2026-X

Account	Description Fund/Account	Original Estimate	Amendment Amount	New Estimate	Treasurer's notes
Current Expense Fund					
001 000 000 308 51 00 00	Beginning Fund Balance - Assigned	10,000	6,500	16,500	Beginning Balance greater than estimated Beginning Balance greater than estimated
001 000 000 308 91 00 00	Beginning Fund Balance - Unassigned	754,525	141,500	896,025	
DOJ COPS Grant					
001 000 000 333 16 10 01	DOJ COPS Grant		73,500		Grant reimbursement for hiring patrol officers Grant reimbursement for gym equipment American Legion donations for future projects
001 000 000 334 01 10 01	CJTC Grant - Officer Wellness		16,500		
001 000 000 367 11 25 00	Contributions to Park		5,600		
	Revenues/Sources	7,987,305		8,082,905	
Current Exp. Fund Total		8,751,830	243,600	8,995,430	
Insurance - PD Patrol					
001 013 040 521 70 46 00	Insurance - PD Patrol		12,000		Insurance liability came in higher than budgeted Insurance liability came in higher than budgeted Insurance liability came in higher than budgeted Costs projected but not spent in 2025 Costs projected but not spent in 2025
001 013 040 572 20 46 00	Insurance - Library		6,000		
001 013 040 576 80 46 00	Insurance - Parks Maintenance		7,000		
001 032 000 521 22 31 02	Supplies to Fight Opioid Epidemic		10,000		
001 032 000 594 21 64 13	Gym Equipment		16,500		
	Expenditures/Uses	8,497,460		8,548,960	
Ending Fund Balance - Assigned		10,000	6,500	16,500	
Ending Fund Balance - Unassigned		244,370	185,600	429,970	
Current Exp. Fund Total		8,751,830	243,600	8,995,430	
American Rescue Plan Act Fund					
010 000 000 308 31 00 00	Beginning Fund Balance - Restricted	-	1,000	1,000	Beginning Balance greater than estimated
City of Sunnyside Contribution					
001 000 000 337 10 10 01	City of Sunnyside Contribution		32,000		Contribution towards pathway project
	Revenues/Sources			32,000	
ARPA Fund Total			33,000	33,000	
Pool Splash Pad					
001 081 000 594 76 64 01	Pool Splash Pad		12,000		Costs projected but not spent in 2025 Costs projected but not spent in 2025
001 082 000 594 76 63 02	Grandview/Sunnyside Pathway		21,000		
	Expenditures/Uses			33,000	
Ending Fund Balance - Restricted		-	-	-	
ARPA Fund Total			33,000	33,000	

to Sue 2/xx/2026 - mc

Ordinance No. 2026-X

Account	Description Fund/Account	Original Estimate	Amendment Amount	New Estimate	Treasurer's notes
106 000 000 308 31 00 00	Yakima Co. Law & Jstc Tax Fund				
	Beginning Fund Balance - Restricted	86,980	15,000	101,980	Beginning Balance greater than estimated
	Revenues/Sources	438,000		438,000	
	Yakima Co. LJ Fund Total	524,980	15,000	539,980	
	Expenditures/Uses	487,700		487,700	
106 000 099 508 31 00 00	Ending Fund Balance - Restricted	37,280	15,000	52,280	
	Yakima Co. LJ Fund Total	524,980	15,000	539,980	
	Street Fund				
110 000 000 308 31 00 00	Beginning Fund Balance - Restricted	55,000	24,500	79,500	Beginning Balance greater than estimated
110 000 000 308 51 00 00	Beginning Fund Balance - Assigned	479,610	9,500	489,110	Beginning Balance greater than estimated
110 000 000 333 20 20 08	FHWA Grant - WCR/Sidewalk/Pathway/PR		100,000		Grant reimbursement for WCR Sidewalk/Pathway project
	Revenues/Sources	2,263,950		2,363,950	
	Street Fund Total	2,798,560	134,000	2,932,560	
110 000 065 595 61 63 15	WCR Sidewalk/Pathway/PR				
	Expenditures/Uses	2,409,970	25,000	2,434,970	Costs projected but not spent in 2025
110 000 099 508 31 00 00	Ending Fund Balance - Restricted	20,000		20,000	
110 000 099 508 51 00 00	Ending Fund Balance - Assigned	368,590	109,000	477,590	
	Street Fund Total	2,798,560	134,000	2,932,560	

to Sue 2/3/2026 - mc

Ordinance No. 2026-X

Account	Description Fund/Account	Original Estimate	Amendment Amount	New Estimate	Treasurer's notes
<input type="checkbox"/>	TBD Fund				
115 000 000 308 31 00 00	Beginning Fund Balance - Restricted	359,980	114,000	473,980	Beginning Balance greater than estimated
	Revenues/Sources	211,500		211,500	
	TBD Fund Total	571,480	114,000	685,480	
<input type="checkbox"/>	115 000 070 595 30 63 15	Elim Watermain - Roadway Expansion	60,000		Roadway work not covered by DWSRF loan
115 000 070 595 61 63 02	WCR Sidewalk/Pathway/PR	60,000	60,000	260,000	Costs projected but not spent in 2025
	Expenditures/Uses	140,000		260,000	
<input type="checkbox"/>	115 000 099 508 31 00 00	Ending Fund Balance - Restricted	(6,000)	425,480	
	TBD Fund Total	571,480	114,000	685,480	
<input type="checkbox"/>	Cemetery Fund				
130 000 000 308 51 00 00	Beginning Fund Balance - Assigned	20,000	27,000	47,000	Beginning Balance greater than estimated
130 000 000 308 51 00 01	Beginning Fund Balance - Assigned	221,820	25,000	246,820	Beginning Balance greater than estimated
	Revenues/Sources	239,250		239,250	
	Cemetery Fund Total	481,070	52,000	533,070	
<input type="checkbox"/>	130 000 010 536 20 41 06	New Cemetery Engineering	35,000	371,850	Costs projected but not spent in 2025
	Expenditures/Uses	336,850		371,850	
<input type="checkbox"/>	130 000 099 508 51 00 00	Ending Fund Balance - Assigned	20,000	20,000	
130 000 099 508 51 00 01	Ending Fund Balance - Assigned	124,220	17,000	141,220	
	Cemetery Fund Total	481,070	52,000	533,070	

Ordinance No. 2026-X

Account	Description Fund/Account	Original Estimate	Amendment Amount	New Estimate	Treasurer's notes
<input type="checkbox"/> 215 000 000 308 31 00 00	SIED Loan - WCR/McCreadie Fund Beginning Fund Balance - Restricted	70		70	
	Revenues/Sources	18,730		18,730	
	SIED Loan - WCR/McCreadie Fund Total	18,800	-	18,800	
<input type="checkbox"/> 215 000 099 508 31 00 00	SIED Loan - WCR/McCreadie Fund Ending Fund Balance - Restricted SIED Loan - WCR/McCreadie Fund Total	70 18,800	-	70 18,800	
<input type="checkbox"/> 220 000 000 308 31 00 00	SIED Loan - WCR/Higgins Fund Beginning Fund Balance - Restricted	-	10	10	Beginning Balance greater than estimated
	Revenues/Sources	55,100		55,100	
	SIED Loan - WCR/Higgins Fund Total	55,100	10	55,110	
<input type="checkbox"/> 220 000 099 508 31 00 00	SIED Loan - WCR/Higgins Fund Ending Fund Balance - Restricted SIED Loan - WCR/Higgins Fund Total	- 55,100	10 10	10 55,110	

Ordinance No. 2026-X

Account	Description Fund/Account	Original Estimate	Amendment Amount	New Estimate	Treasurer's notes
301 000 000 308 51 00 00	Capital Improvement Fund Beginning Fund Balance - Assigned	720,680	(41,000)	679,680	Beginning Balance less than estimated
301 000 000 334 04 20 00	Commerce Grant - New PD Building Revenues/Sources	561,500	340,000	901,500	State reimbursement for land purchase not received in 2025
Capital Improvements Fund Total		1,282,180	299,000	1,581,180	
301 000 090 594 21 62 02	New Police Department Building Expenditures/Uses	701,000	200,000	901,000	Costs projected but not spent in 2025
301 000 099 508 51 00 00	Ending Fund Balance - Assigned Capital Improvements Fund Total	581,180	99,000	680,180	
Capital Improvements Fund Total		1,282,180	299,000	1,581,180	
350 000 000 308 31 00 00	NW Grandview Infrastructure Fund Beginning Fund Balance - Restricted	928,590		928,590	
	Revenues/Sources	5,650,000		5,650,000	
NW Grandview Infrastructure Fund Total		6,578,590	-	6,578,590	
	Expenditures/Uses	6,578,500		6,578,500	
350 000 099 508 31 00 00	Ending Fund Balance - Restricted NW Grandview Infrastructure Fund Total	90	-	90	
NW Grandview Infrastructure Fund Total		6,578,590	-	6,578,590	

Ordinance No. 2026-X

to Sue 2/xx/2026 - mc

Account	Description Fund/Account	Original Estimate	Amendment Amount	New Estimate	Treasurer's notes
405 000 000 308 31 00 00	Emergency Medical Svcs Fund				
	Beginning Fund Balance - Restricted	328,180	53,000	381,180	Beginning Balance greater than estimated
	Revenues/Sources	670,100		670,100	
	E.M.S. Fund Total	998,280	53,000	1,051,280	
405 000 047 522 20 41 01	Ambulance Service		35,500	661,600	November/December 2025 billing not yet received
	Expenditures/Uses	626,100		661,600	
405 000 099 508 31 00 00	Ending Fund Balance - Restricted	372,180	17,500	389,680	
	E.M.S. Fund Total	998,280	53,000	1,051,280	
410 000 000 308 31 00 01	Water Fund				
	USDA Water Loan Reserve - Restricted	21,600		21,600	
	USDA Water Loan SL Assets - Restricted	546,370		546,370	
	USDA Water Loan O&M - Restricted	248,035		248,035	
	Beginning Fund Balance - Assigned	8,713,220	(336,000)	8,377,220	Beginning Balance less than estimated
	Revenues/Sources	12,535,050		12,535,050	
	Water Fund Total	22,064,275	(336,000)	21,728,275	
410 000 033 594 34 63 15	New Well		200,000		Costs projected but not spent in 2025
410 000 033 594 34 63 16	New 3MG Reservoir		(500,000)		Costs projected in 2026 but spent in 2025
	Expenditures/Uses	17,782,610		17,482,610	
410 000 099 508 31 00 01	USDA Water Loan Reserve - Restricted	21,600		21,600	
410 000 099 508 31 00 02	USDA Water Loan SL Assets - Restricted	596,040		596,040	
410 000 099 508 31 00 03	USDA Water Loan O&M - Restricted	248,035		248,035	
	Ending Fund Balance - Assigned	3,415,990	(36,000)	3,379,990	
	Water Fund Total	22,064,275	(336,000)	21,728,275	

Ordinance No. 2026-X

to Sue 2/xx/2026 - mc

Account	Description Fund/Account	Original Estimate	Amendment Amount	New Estimate	Treasurer's notes
	Sewer Fund				
415 000 000 308 31 00 01	USDA WW Loan Reserve - Restricted	129,000		129,000	
415 000 000 308 31 00 02	USDA WW Loan SL Assets - Restricted	88,200		88,200	
415 000 000 308 31 00 03	USDA WW Loan O&M - Restricted	415,050		415,050	
415 000 000 308 51 00 00	Beginning Fund Balance - Assigned	11,544,730	(344,000)	11,200,730	Beginning Balance less than estimated
415 000 000 391 80 00 09	DOE Loan - WWTP Improvements		215,000		Loan reimbursement for WWTP Improvements
415 000 000 391 80 00 10	DOE Forgiveable Loan - WWTP Improv		215,000		Loan reimbursement for WWTP Improvements
	Revenues/Sources	6,652,650		7,082,650	
	Sewer Fund Total	18,829,630	86,000	18,915,630	
	Expenditures/Uses	12,136,020		12,136,020	
415 000 099 508 31 00 01	USDA WW Loan Reserve - Restricted	129,000		129,000	
415 000 099 508 31 00 02	USDA WW Loan SL Assets - Restricted	88,200		88,200	
415 000 099 508 31 00 03	USDA WW Loan O&M - Restricted	415,050		415,050	
415 000 099 508 51 00 00	Ending Fund Balance - Assigned	6,061,360	86,000	6,147,360	
	Sewer Fund Total	18,829,630	86,000	18,915,630	
	Irrigation Fund				
420 000 000 308 51 00 00	Beginning Fund Balance - Assigned	53,410	17,000	70,410	Beginning Balance greater than estimated
	Revenues/Sources	720,750		720,750	
	Irrigation Fund Total	774,160	17,000	791,160	
	Expenditures/Uses	738,300		738,300	
420 000 099 508 51 00 00	Ending Fund Balance - Assigned	35,860	17,000	52,860	
	Irrigation Fund Total	774,160	17,000	791,160	

to Sue 2/3/2026 - mc

Ordinance No. 2026-X

Account	Description Fund/Account	Original Estimate	Amendment Amount	New Estimate	Treasurer's notes
<input type="checkbox"/> 430 000 000 308 51 00 00	Solid Waste Fund				
	Beginning Fund Balance - Assigned	302,790	51,000	353,790	Beginning Balance greater than estimated
	Revenues/Sources	1,547,050		1,547,050	
	Solid Waste Fund Total	1,849,840	51,000	1,900,840	
	Expenditures/Uses	1,665,590		1,665,590	
<input type="checkbox"/> 430 000 099 508 51 00 00	Ending Fund Balance - Assigned	184,250	51,000	235,250	
	Solid Waste Fund Total	1,849,840	51,000	1,900,840	
<input type="checkbox"/> 510 000 000 308 51 00 00	Equipment Rental Fund				
	Beginning Fund Balance - Assigned	1,121,770	30,000	1,151,770	Beginning Balance greater than estimated
	Revenues/Sources	745,000		745,000	
	Equipment Rental Fund Total	1,866,770	30,000	1,896,770	
	Expenditures/Uses	812,890		812,890	
<input type="checkbox"/> 510 000 099 508 51 00 00	Ending Fund Balance - Assigned	1,053,880	30,000	1,083,880	
	Equipment Rental Fund Total	1,866,770	30,000	1,896,770	

ORDINANCE NO. 2026-___

**AN ORDINANCE OF THE CITY OF GRANDVIEW, WASHINGTON,
AMENDING THE 2026 ANNUAL BUDGET**

WHEREAS, the original 2026 estimated beginning fund balances and revenues do not reflect available budget sources; and

WHEREAS, there are necessary and desired changes in uses and expenditure levels in the funds; and

WHEREAS, there are sufficient sources within the funds to meet the anticipated expenditures.

NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF GRANDVIEW, WASHINGTON DO ORDAIN AS FOLLOWS:

Section 1. That the 2026 annual budget be amended to reflect the changes presented in Exhibit A.

Section 2. That the City Administrator is authorized and directed to adjust estimated revenues, expenditures and fund balances reflecting the determined changes.

Section 3. This Ordinance shall be in full force and effect five (5) day after its passage and publication as required by law.

PASSED by the **CITY COUNCIL** and **APPROVED** by the **MAYOR** at its regular meeting on _____, 2026.

MAYOR

ATTEST:

CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY

PUBLICATION:
EFFECTIVE:

Exhibit A

	Beginning Balance	Estimated Revenues	Appropriated Expenditures	Ending Balance	Budget Total
Current Expense Fund					
Original 2026 Budget	764,525	7,987,305	8,497,460	254,370	8,751,830
Amendment Amount	148,000	95,600	51,500	192,100	243,600
Amended Total	912,525	8,082,905	8,548,960	446,470	8,995,430
ARPA Fund					
Original 2026 Budget	-	-	-	-	-
Amendment Amount	1,000	32,000	33,000	-	33,000
Amended Total	1,000	32,000	33,000	-	33,000
Yakima Co. Law & Justice Tax					
Original 2026 Budget	86,980	438,000	487,700	37,280	524,980
Amendment Amount	15,000			15,000	15,000
Amended Total	101,980	438,000	487,700	52,280	539,980
Street Fund					
Original 2026 Budget	534,610	2,263,950	2,409,970	388,590	2,798,560
Amendment Amount	34,000	100,000	25,000	109,000	134,000
Amended Total	568,610	2,363,950	2,434,970	497,590	2,932,560
TBD Fund					
Original 2026 Budget	359,980	211,500	140,000	431,480	571,480
Amendment Amount	114,000		120,000	(6,000)	114,000
Amended Total	473,980	211,500	260,000	425,480	685,480
Cemetery Fund					
Original 2026 Budget	241,820	239,250	336,850	144,220	481,070
Amendment Amount	52,000		35,000	17,000	52,000
Amended Total	293,820	239,250	371,850	161,220	533,070
SIED Loan - WCR/Higgins Fund					
Original 2026 Budget	-	55,100	55,100	-	55,100
Amendment Amount	10			10	10
Amended Total	10	55,100	55,100	10	55,110

Exhibit A Continued

	Beginning Balance	Estimated Revenues	Appropriated Expenditures	Ending Balance	Budget Total
Capital Improvement Fund					
Original 2026 Budget	720,680	561,500	701,000	581,180	1,282,180
Amendment Amount	(41,000)	340,000	200,000	99,000	299,000
Amended Total	679,680	901,500	901,000	680,180	1,581,180
E.M.S. Fund					
Original 2026 Budget	328,180	670,100	626,100	372,180	998,280
Amendment Amount	53,000		35,500	17,500	53,000
Amended Total	381,180	670,100	661,600	389,680	1,051,280
Water Fund					
Original 2026 Budget	9,529,225	12,535,050	17,782,610	4,281,665	22,064,275
Amendment Amount	(336,000)		(300,000)	(36,000)	(336,000)
Amended Total	9,193,225	12,535,050	17,482,610	4,245,665	21,728,275
Sewer Fund					
Original 2026 Budget	12,176,980	6,652,650	12,136,020	6,693,610	18,829,630
Amendment Amount	(344,000)	430,000		86,000	86,000
Amended Total	11,832,980	7,082,650	12,136,020	6,779,610	18,915,630
Irrigation Fund					
Original 2026 Budget	53,410	720,750	738,300	35,860	774,160
Amendment Amount	17,000			17,000	17,000
Amended Total	70,410	720,750	738,300	52,860	791,160
Solid Waste Fund					
Original 2026 Budget	302,790	1,547,050	1,665,590	184,250	1,849,840
Amendment Amount	51,000			51,000	51,000
Amended Total	353,790	1,547,050	1,665,590	235,250	1,900,840
Equipment Rental Fund					
Original 2026 Budget	1,121,770	745,000	812,890	1,053,880	1,866,770
Amendment Amount	30,000			30,000	30,000
Amended Total	1,151,770	745,000	812,890	1,083,880	1,896,770