

**GRANDVIEW CITY COUNCIL  
COMMITTEE-OF-THE-WHOLE  
MEETING AGENDA  
TUESDAY, NOVEMBER 10, 2020**



**Governor Proclamation 20-28.11 continues the prohibition on "in-person" meetings. This meeting will be available via teleconference. For meeting information and instructions, please contact City Hall at (509) 882-9200.**

**COMMITTEE-OF-THE-WHOLE MEETING – 6:00 PM**

**PAGE**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PUBLIC COMMENT** – At this time the public may address the Council on any topic whether on the agenda or not, except those scheduled for public hearing.
- 4. NEW BUSINESS**
  - A. Grandview Municipal Court Judge Appointments 1
  - B. Resolution approving the final plat of Grandridge Estates – Phase 2 on Grandridge Road 2-6
  - C. Neighborhood Focus – Code Enforcement Violations 7-13
- 5. OTHER BUSINESS**
- 6. ADJOURNMENT**

The City of Grandview Committee-of-the-Whole and Council Meetings scheduled for Tuesday, November 10, 2020 at 6:00 pm and 7:00 pm will only be available via teleconference.

Please join the meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/552231989>

You can also dial in using your phone.

(For supported devices, tap a one-touch number below to join instantly.)

United States: +1 (669) 224-3412

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Audio Pin: 1 #

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**CITY OF GRANDVIEW  
AGENDA ITEM HISTORY/COMMENTARY  
COMMITTEE-OF-THE-WHOLE MEETING**

<b>ITEM TITLE</b> Grandview Municipal Court Judge Appointments	<b>AGENDA NO.:</b> New Business 4 (A) <b>AGENDA DATE:</b> November 10, 2020
<b>DEPARTMENT</b> Municipal Court	<b>FUNDING CERTIFICATION</b> (City Treasurer) (If applicable)

**DEPARTMENT DIRECTOR REVIEW**  
Anita Palacios, City Clerk 

**CITY ADMINISTRATOR**  **MAYOR** 

**ITEM HISTORY** (Previous council reviews, action related to this item, and other pertinent history)  
RCW 3.50.040 requires that the City appoint a municipal judge or judges to preside over the Grandview Municipal Court either every four years or when there is a change. The current appointments were made on January 13, 2017 and expire January 13, 2021.

**ITEM COMMENTARY** (Background, discussion, key points, recommendations, etc.) Please identify any or all impacts this proposed action would have on the City budget, personnel resources, and/or residents.

Yakima County Courts has requested that the following judges be appointed another four year term effective January 13, 2021 through January 13, 2025 as Grandview Municipal Court judges:

- Judge Donald Engel
- Judge Kevin Roy
- Judge Brian Sanderson
- Judge Alfred Schweppe
- Commissioner Kevin Eilmes

**ACTION PROPOSED**  
Move the appointments of Judge Donald Engel, Judge Kevin Roy, Judge Brian Sanderson, Judge Alfred Schweppe and Commissioner Kevin Eilmes as Grandview Municipal Court Judges in compliance with RCW 3.50.040 effective January 13, 2021 through January 31, 2025 to a regular Council meeting for consideration.

**CITY OF GRANDVIEW  
 AGENDA ITEM HISTORY/COMMENTARY  
 COMMITTEE-OF-THE-WHOLE MEETING**

<b>ITEM TITLE:</b>  Resolution approving the final plat of Grandridge Estates – Phase 2 located on Grandridge Road	<b>AGENDA NO.</b> New Business 4 (B)  <b>AGENDA DATE:</b> November 10, 2020
<b>DEPARTMENT</b>  Public Works Department	<b>FUNDING CERTIFICATION (City Treasurer)</b> (If applicable)

**DEPARTMENT DIRECTOR REVIEW**  
  
 Cus Arteaga, City Administrator/Public Works Director

<b>CITY ADMINISTRATOR</b> 	<b>MAYOR</b> 
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**ITEM HISTORY** (Previous council reviews, action related to this item, and other pertinent history)

At the March 24, 2020 meeting, Council adopted Resolution No. 2020-13 approving the Grandridge Estates Subdivision 227-lot preliminary plat.

Following approval of the preliminary plat, the developer proceeded with the infrastructure improvements for Grandridge Estates subject to the conditions as outlined in the Hearing Examiner's report and per Grandview Municipal Code Section 16.24 Design Standards and Section 16.28 Improvements. Phase 1 consisting of 25 lots was approved by the Council on September 8, 2020.

**ITEM COMMENTARY** (Background, discussion, key points, recommendations, etc.) Please identify any or all impacts this proposed action would have on the City budget, personnel resources, and/or residents.

The infrastructure improvements for Grandridge Estates Phase 2 consisting of 47 lots has been completed to the City's standards. The final plat map for Phase 2 is attached for review.

**ACTION PROPOSED**

Move a resolution approving the final plat of Grandridge Estates – Phase 2 located on Grandridge Road to a regular Council meeting for consideration.

**RESOLUTION NO. 2020-\_\_\_\_\_**

**A RESOLUTION OF THE CITY OF GRANDVIEW, WASHINGTON,  
APPROVING THE FINAL PLAT OF GRANDRIDGE ESTATES – PHASE 2  
LOCATED ON GRANDRIDGE ROAD**

**WHEREAS**, the developer, Dan Swanson d/b/a KDS Development, Inc., applied for preliminary plat approval for a 227-lot residential subdivision designated as Grandridge Estates; and,

**WHEREAS**, on March 24, 2020, Council adopted Resolution No. 2020-13 approving Grandridge Estates Subdivision 227-lot preliminary plat subject to conditions outlined in the Hearing Examiner's report and per Grandview Municipal Code Section 16.24 Design Standards and Section 16.28 Improvements; and,

**WHEREAS**, the developer has completed the infrastructure improvements for Grandridge Estates – Phase 2 per the City's standards,

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRANDVIEW**, as follows:

**Section 1.** The final plat known as Grandridge Estates – Phase 2 is approved.

**Section 2.** The Mayor is hereby authorized to sign the final plat, a copy of which is attached hereto and incorporated herein by reference.

**PASSED** by the **CITY COUNCIL** and **APPROVED** by the **MAYOR** at its regular meeting on \_\_\_\_\_, 2020.

**MAYOR**

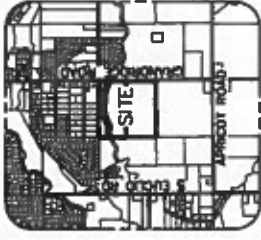
\_\_\_\_\_  
**ATTEST:**

\_\_\_\_\_  
**CITY CLERK**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
**CITY ATTORNEY**

THE FINAL PLAT OF  
**GRANDRIDGE ESTATES - PHASE 2**  
 N.W. 1/4 OF SEC. 26, T.09N., R.23E., W.M.,  
 YAKIMA COUNTY, WASHINGTON



VICINITY SKETCH  
 NOT TO SCALE

LINE	LENGTH	DIRECTION
L1	20.00	N89°32'08"E
L2	0.06	N00°00'00"E
L3	20.00	N89°32'07"E
L4	10.00	N89°32'07"E
L5	15.00	S89°32'07"W
L6	14.00	N00°27'53"W
L7	15.00	N89°32'07"E
L8	1.01	N89°32'07"E
L9	131.32	S00°27'53"E
L10	154.76	S43°56'50"W
L11	214.90	S00°27'53"E
L12	155.65	N47°08'28"E
L13	53.87	N87°44'22"E
L14	160.00	N00°27'53"W
L15	152.91	N00°27'53"W
L16	110.00	N00°27'53"W
L17	110.00	N00°27'53"W
L18	160.00	N00°27'53"W
L19	160.00	N00°27'53"W
L20	110.00	N00°27'53"W
L21	879.01	N89°32'07"E
L22	115.00	N89°32'07"E

CURVE	LENGTH	RADIUS	A	CH	DIREC.	CHORD
C1	77.08	200.00	22°04'57"	S78°25'25"E	78.61	
C2	71.08	200.00	20°21'25"	N76°33'39"W	70.68	
C3	6.01	200.00	1°43'20"	N89°36'02"W	6.01	
C4	31.42	20.00	90°00'00"	N44°32'07"E	28.28	
C5	31.42	20.00	90°00'00"	N45°27'53"W	28.28	
C6	31.42	20.00	90°00'00"	N44°32'07"E	28.28	
C7	31.42	20.00	90°00'00"	N45°27'53"W	28.28	
C8	38.12	20.00	109°11'11"	S5°06'42"W	32.61	
C9	8.74	175.00	2°51'45"	N89°46'50"W	8.74	
C10	64.32	225.00	16°22'42"	S76°34'16"E	64.10	
C11	29.42	20.00	84°17'45"	N42°36'46"W	28.84	
C12	34.57	20.00	89°02'19"	N49°03'16"E	30.43	
C13	39.84	175.00	13°02'37"	S74°54'16"E	39.75	
C14	39.51	225.00	10°03'42"	N72°44'48"W	39.48	
C15	27.22	20.00	77°58'46"	S39°27'16"E	25.17	
C16	53.91	60.00	51°26'58"	N57°47'35"W	52.12	

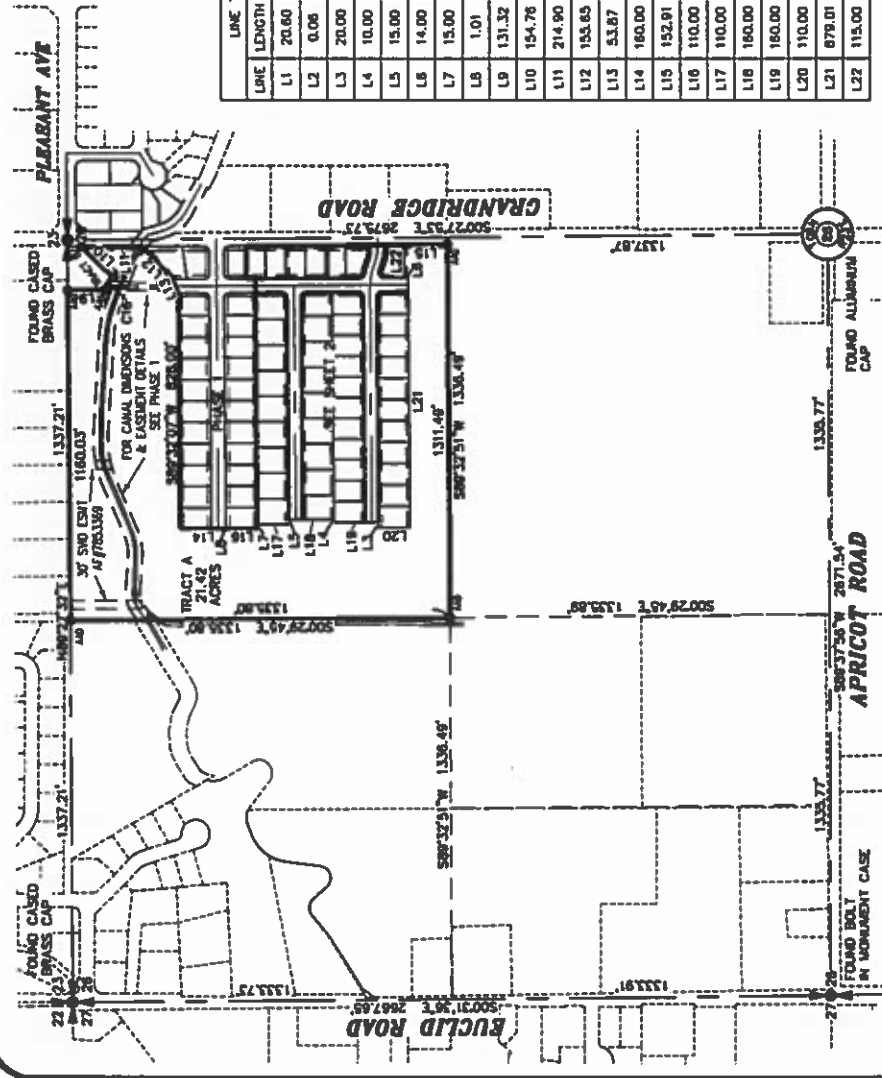


- LEGEND**
- SET 5/8" REBAR W/ ORANGE PLASTIC CAP
  - MARKED STRAITION AND 30021
  - FOUND 5/8" REBAR W/ ORANGE PLASTIC CAP MARKED STRAITION AND 30021
  - FOUND MONUMENT AS NOTATED
  - SET CASSED BRASS CAP MARKED "30021"
  - EASEMENT
  - PROPERTY BOUNDARY
  - CENTERLINE
  - G.L.S. PARCELS

**AUDITOR'S CERTIFICATE**  
 FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_  
 2020 AT \_\_\_\_\_ M. UNDER YAKIMA  
 COUNTY AUDITORS FILE NO. \_\_\_\_\_ AT THE  
 REQUEST OF AARON A. DYCK, P.L.S.

**INDEX**

M	S	T.	R.
23	09N	23E	



- RIGHT-OF-WAY AND EASEMENT NOTES**
- = HEREBY DEDICATED RIGHT-OF-WAY
  - = PUBLIC UTILITY EASEMENT
  - = IRRIGATION EASEMENT
  - = STORM EASEMENT

- EXISTING EASEMENT NOTES**
- = PUBLIC UTILITY EASEMENT, GRANDRIDGE ESTATES PHASE 1
  - = IRRIGATION EASEMENT, GRANDRIDGE ESTATES PHASE 1

**NOTES**

- THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY STRATTON SURVEYING AND MAPPING P.C. FOR ALL INFORMATION REGARDING EASEMENTS, RIGHTS-OF-WAY AND TITLE OF RECORD SEE TITLE SEARCH REPORT PREPARED BY STEWART TITLE COMPANY, ORDER # 20200208, DATED 11/17/19, OF WHICH WAS RELED UPON TO PLOT SAID ITEMS. PREPARED BY THE SURVEYOR IN THE NORTH QUARTER ONLY; THE SOUTH HALF IS NOT COVERED BY SAID TITLE REPORT.
- STRATTON SURVEYING AND MAPPING MAKES NO WARRANTIES AS TO MATTERS OF UNWRITTEN TITLE, SUCH AS, ADVERSE POSSESSION, ACCOEMENCE, ESTOPPEL, ETC.



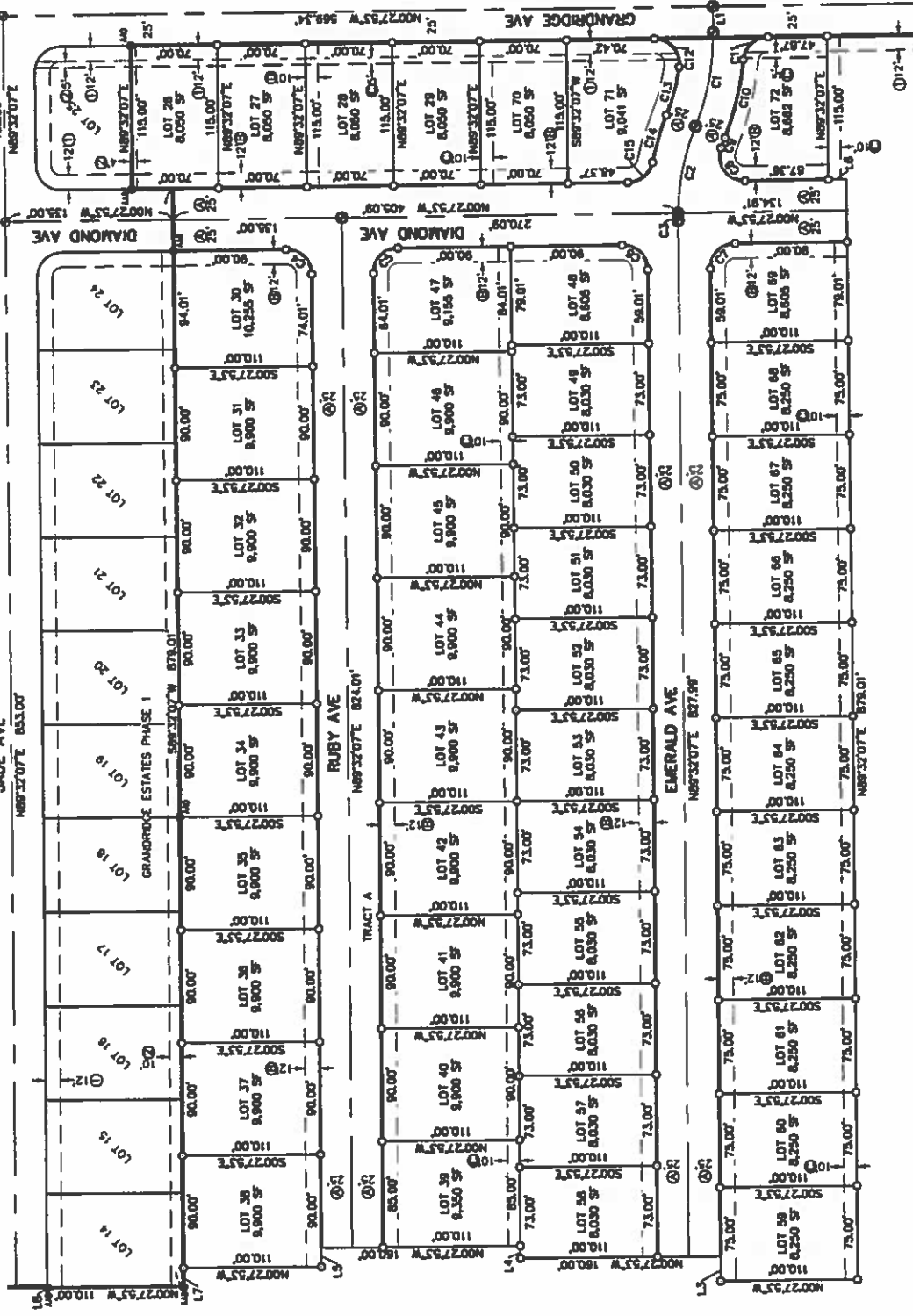
**SURVEYOR'S CERTIFICATE:**  
 I, AARON A. DYCK, A LICENSED LAND SURVEYOR IN THE STATE OF WASHINGTON, HEREBY CERTIFY THAT THE PLAT OF GRANDRIDGE ESTATES PHASE 2, AS SHOWN HEREON, IS A TRUE AND CORRECT REPRESENTATION OF THE LAND DESCRIBED AND THAT ALL COURSES AND DISTANCES ARE CORRECTLY SHOWN, AND THAT SAID PLAT IS STAKED ON THE GROUND AS INDICATED HEREON.

**STRATTON SURVEYING & MAPPING P.C.**  
 313 68TH AVENUE STREET  
 BELLINGHAM, WA 98226  
 (360) 735-7264  
 FAX (360) 735-6500  
 WWW.STRATTONSURVEYING.COM

**PLAT FOR KDS DEVELOPMENT**

DATE: 10/27/20  
 SHEET 1 OF 3  
 JOB # 5622

THE FINAL PLAT OF  
**GRANDRIDGE ESTATES - PHASE 2**  
 N.W. 1/4 OF SEC. 26, T.09N., R.23E., W.M.,  
 YAKIMA COUNTY, WASHINGTON



TRACT A  
 21.43 ACRES



TRACT A



**AUDITOR'S CERTIFICATE**  
 FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_  
 2020 AT \_\_\_\_\_, UNDER YAKIMA  
 COUNTY AUDITORS FILE NO. \_\_\_\_\_ AT THE  
 REQUEST OF AARON A. DYCK, P.L.S.

**STRATION SURVEYING & MAPPING P.C.**  
 315 22ND STREET  
 EDWATOWN, WA 98241  
 (509) 735-7364  
 FAX (509) 735-6400  
 aaron@strationsurveying.com

DATE: 10/27/20  
 DRAWN BY: DCJ  
 SHEET 2 OF 3  
 JOB # 5622

PLAT FOR DR  
 KDS DEVELOPMENT

THE FINAL PLAT OF  
**GRANDRIDGE ESTATES - PHASE 2**  
 N.W. 1/4 OF SEC. 26, T.09N., R.23E., W.M.,  
 YAKIMA COUNTY, WASHINGTON

**DESCRIPTION**

TRACT A OF THE PLAT OF GRANDRIDGE ESTATES PHASE 1, LYING IN THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 09 NORTH, RANGE 23 EAST, W.M., RECORDED UNDER AUDITOR'S FILE NUMBER 6087236, RECORDS OF YAKIMA COUNTY, WASHINGTON  
 TOGETHER WITH AND SUBJECT TO EASEMENTS, RESERVATIONS, COVENANTS AND RESTRICTIONS, OF RECORD AND IN VIEW.

**DEDICATION AND WAIVER OF CLAIMS**

WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE, ARE ALL PARTIES HAVING OWNERSHIP INTEREST IN THE LAND HEREON DESCRIBED. WE, THE UNDERSIGNED, HAVE CONSIDERED THE INTERESTS OF ALL PARTIES WHOSE INTERESTS COULD BE AFFECTED BY THIS INSTRUMENT AND HAVE CONSIDERED THE INTERESTS OF THE PUBLIC. WE, THE UNDERSIGNED, DO NOT DESIRE TO CAUSE ANY PARTY TO BE SURPRISED AND HAVE PLATED AS SHOWN HEREON. DOES HEREBY HEREBY WAIVE ALL RIGHTS-OF-WAY SHOWN HEREON AS PUBLIC DEDICATION TO THE USE OF THE PUBLIC. DOES HEREBY WAIVE ON BEHALF OF ITSELF AND ITS SUCCESSORS IN INTEREST ALL CLAIMS FOR DAMAGES AGAINST THE CITY OF GRANDVIEW AND ANY OTHER GOVERNMENTAL AUTHORITY WHICH MAY BE OCCASIONED TO THE ADJACENT LAND BY THE ESTABLISHED CONSTRUCTION, DRAINAGE AND MAINTENANCE OF SAID DEDICATED RIGHT-OF-WAY AND DOES HEREBY DEDICATE THE EASEMENTS AS SHOWN HEREON FOR THE USES INDICATED.

CHARVET BROTHERS FARMS

SIGNED \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

**ACKNOWLEDGEMENT**

STATE OF \_\_\_\_\_  
 COUNTY OF \_\_\_\_\_

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT \_\_\_\_\_ IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE/SHE SIGNED THIS INSTRUMENT, ON OATH, STATED THAT HE/SHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: \_\_\_\_\_

PRINTED NOTARY PUBLIC \_\_\_\_\_

SIGNED NOTARY PUBLIC \_\_\_\_\_ MY APPOINTMENT EXPIRES \_\_\_\_\_

NOTARY STAMP  
 BLACK INK ONLY

**APPROVALS**

APPROVED BY THE CITY COUNCIL OF THE CITY OF GRANDVIEW, WASHINGTON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2020.

CITY MAYOR \_\_\_\_\_ DATE \_\_\_\_\_

ATTEST: CITY CLERK \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED AS TO THE SURVEY DATA LAYOUT OF STREET, ALLEYS AND OTHER RIGHT-OF-WAYS SHOWN HEREON.

DATED \_\_\_\_\_ DAY OF \_\_\_\_\_ 2020

GRANDVIEW CITY PUBLIC WORKS DIRECTOR \_\_\_\_\_

**CITY TREASURERS CERTIFICATE**

I HEREBY CERTIFY THAT ALL CHARGEABLE REGULAR AND SPECIAL ASSESSMENTS COLLECTIBLE BY THIS OFFICE THAT ARE DUE AND OWING ON THE PROPERTY DESCRIBED HEREON HAVE BEEN PAID TO AND INCLUDING THE YEAR \_\_\_\_\_ A.D., TAX PARCEL NOS. \_\_\_\_\_

CITY OF GRANDVIEW TREASURER \_\_\_\_\_ DATE \_\_\_\_\_

**COUNTY TREASURERS CERTIFICATE**

I HEREBY CERTIFY THAT ALL CHARGEABLE REGULAR AND SPECIAL ASSESSMENTS COLLECTIBLE BY THIS OFFICE THAT ARE DUE AND OWING ON THE PROPERTY DESCRIBED HEREON HAVE BEEN PAID TO AND INCLUDING THE YEAR \_\_\_\_\_ A.D., TAX PARCEL NOS. \_\_\_\_\_

YAKIMA COUNTY TREASURER \_\_\_\_\_ DATE \_\_\_\_\_

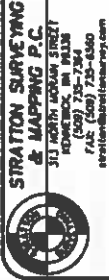
**AUDITOR'S CERTIFICATE**  
 FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2020 AT \_\_\_\_\_ M. UNDER YAKIMA COUNTY AUDITORS FILE NO. \_\_\_\_\_ AT THE REQUEST OF AARON A. DYCK, P.L.S.

**CITY NOTES**

1) ALL SIDEWALKS IN PHASE 2 TO BE COMPLETED WITHIN 24 MONTHS OF THE FINAL RECORDED DATE OF PHASE 2.



DRAWN



PLAT FOR

KDS DEVELOPMENT

342222.DWG	© 2020
DATE: 10/27/20	SHT. 3 OF 3
DRAWN BY: DC	JOB # 5622



# **INFORMATION PACKET**

## **NEIGHBORHOOD FOCUS**

1. Two Year summary
2. Neighborhood Focus Description
3. Map showing six district outlines
4. Sample of Flyer handout
5. Chart with monthly stats

## Neighborhood Focus!

In April of 2019 the Grandview Police Department rolled out the "Neighborhood Focus" program. It was an ambitious program targeting code enforcement violations in general and junk vehicles in particular. The addition of a second detective in 2019 gave GPD the ability to start this new program.

On the first Tuesday of each month GPD Officers focus on one of six areas of town. Once in that area Officers check every street and alley for illegally parked or abandoned vehicles. While looking for those, they would also document possible code violations. Many operations included Code Enforcement actually being out in the cars with the Officers to blanket that area of town.

Most areas of town have had a focus operation every six months. The yearly stat counts show the diligence of the Officers involved.

	2019	2020*			
<b>TAGGED</b>	149	131			
<b>TOWED</b>	3	2			
<b>CODE VIO</b>	52	56			
<b>FLYERS</b>	85	43			
<b>MISC</b>	9	0			

\* Suspended for 6 months in 2020 due to Covid concerns.

Vehicles Tagged and Vehicles Towed add up to 285 vehicles. That means that at least 285 vehicles have been cleaned off city streets that were previously making our neighborhoods look junky. These are stats that were only collected on the one day of Focus Operations. These operations lead to follow up throughout the rest of the month that result in additional tagging and/or towing.

Total yearly stats of parking problem cases, tickets, and tows (including Neighborhood Focus numbers) are shown in this chart:

	2018	2019	2020		
<b>Cases</b>	343	515	266		
<b>Tickets</b>	7	43	20		
<b>Tows</b>	13	23			

Everyone from Code Enforcement, Detectives, Road Officers, Dispatch, and Admin pulled together and were involved in making this happen. Grandview PD is committed to "Serving with Excellence" and the Neighborhood Focus program is just one example of that happening.



## NEIGHBORHOOD FOCUS



In an effort to more efficiently coordinate with Code Enforcement (CE) and address some quality of life issues we have started a Neighborhood Focus (NF) program.

Once a month during the summer we will send officers out with Cory Taylor the Grandview Code Enforcement Officer. This will generally be the first Tuesday of the month. We will focus on a different section of town each month. Once they are in that Focus area Cory will make contacts off his list and Officers will check for violations they can target (parking violations, blocked alley, etc.). Many properties have violations that either the CE or PD have sole jurisdiction over. This will put CE and PD there at the same time and help each other to be more efficient.

Officers are still on call for regular events during this time and may have to divert away sometimes.

A basic NF flyer has been created to explain the program to citizens. This is a great chance to get information in people's hands to tell them who to call for non-police problems. Officers will hand out this flyer to let people know about the system.

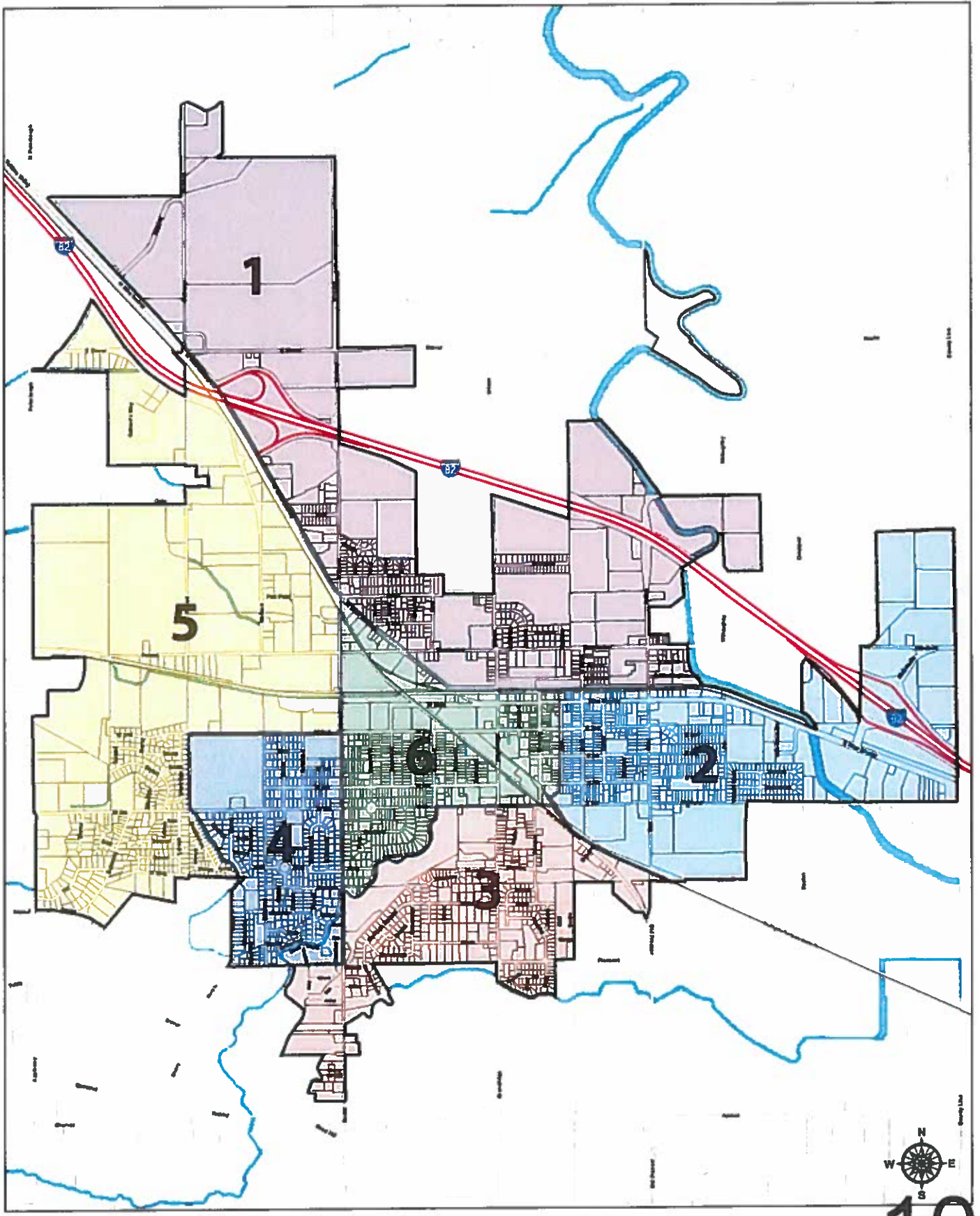
For the NF program we have divided the city map into 6 areas. Over the course of a year we should be able to hit every area of the city. After hitting a particular area, it will turn red on the map. Over the span of a year we should be able to show a completely red map indicating that between CE and the PD we have focused on every area in town one to two times.

This is in reality nothing different than what we do on a regular basis. It does, however, give us a chance to highlight a program that we hope will generate a little bit of interest in neighborhoods around town. It shows that we are trying to focusing on some of the things that are important to those neighborhoods.

Chief Kal Fuller



# NEIGHBORHOOD FOCUS





# NEIGHBORHOOD FOCUS

Spring is here! The Grandview Police Department wants to say hello and check in with you. This month we plan to FOCUS on your part of town.

We would like to invite you to give us any feedback you have about quality of life issues in your neighborhood. Do you know of any broken down vehicles on city streets? Crime issues around you? Give us a call and pass on the information. We will check into it and see what we can do.

Because not every problem involves a police response GPD is partnering with the Grandview Code Enforcement Department. We will share information with them about any reported code violations on private property.

Some problems might not be a police matter or code violation. To make sure you can contact the right person to help with your particular problem we want you to have the following numbers;

Grandview Police	882-2000	(dispatch.grandview@grandviewpd.us)
Animal Control	882-2000	(Humane Society 509-457-6854)
City Hall	882-9200	
Public Works	882-9211	
Code Enforcement	882-9225	(ctaylor@grandview.wa.us)
Fire Department	882-9286	Non Emergency



*Help keep Grandview a great place to live!*



# NEIGHBORHOOD FOCUS

Spring is here! The Grandview Police Department wants to say hello and check in with you. This month we plan to FOCUS on your part of town.

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City Hall	882-9200	
Public Works	882-9211	
Code Enforcement	882-9225	(ctaylor@grandview.wa.us)
Fire Department	882-9286	Non Emergency

*Help keep Grandview a great place to live!*



## NEIGHBORHOOD FOCUS

DATE		Veh Tow	Veh Tag	Dog Rpt	Code Vio	Misc	Flyers	
4/16/2019	Dist 4	2	5	1	3	2	8	75/78
5/7/2019	Dist 5	0	13	0	4	0	9	73/
6/4/2019	Dist 1	0	13	1	2	0	6	68/77/70
7/16/2019	Dist 2	0	11	0	12	1	14	75/74/70
8/6/2019	Dist 3	0	12	0	13	1	10	75/78
9/3/2019	Dist 6	1	11	0	11	1	12	75/78
10/1/2019	Dist 5	0	12	0	2	1	7	72/71/77/70
11/5/2019	Dist 4	0	72	1	5	0	19	74/73/77
			149		52		85	
1/7/2020	Dist 2	0	8	0	10	0	8	70, 78
2/4/2020	Dist 3	0	10	0	3	0	11	70, 77, 78
9/1/2020	Dist 5	0	70	0	1	0	19	70,73,76,77
10/6/2020	Dist 6	2	25	0	18	0	1	70,73,76,77
11/13/2020	Dist 6							70, 74, 77

CODE ENFORCEMENT / BUILDING DEPT STATS. JANUARY 1 TO DEC 31

HIGHLIGHTED YELLOW = CODE ENFORCEMENT/ NUISANCES

RED LETTERS = BUILDING DEPARTMENT

GREEN LETTERS = CROSS CONNECTION PROGRAM

	2020 JAN1 TO OCT 31	2019	2018	2017	2016	2015	2014	2013	2012	2011
<b>NUISANCE ACTIVITIES</b>	291	N/A	N/A	N/A	N/A	N/A	N/A			
<b>PERMIT ACTIVITIES</b>	362	N/A	N/A	N/A	N/A	N/A	N/A			
<b>PERMITS ISSUED</b>	198 108630	179 125755	197 328699	214 137762	156 49549	173 91308	160 73250	168 79847	204 89402	53 42567
<b>PROPERTY VIOLATION NOTICES SERVED</b>	136	190	104	167	184	287	233	183	308	176
<b>NOTICE AND ORDERS SERVED</b>	37	58	30	58	63	76	42	37	85	36
<b>VIOLATIONS ABATED</b>	131	182	101	159	209	268	227	187	333	137
<b>CCC NOTICES</b>	360									
<b>BUSINESS LICENSE INSPECTIONS</b>	36									
<b>BACKFLOW UNITS TRACKED</b>	418	343	344	323	333	338	301	273	241	198
<b>2010 144</b>	2009 125	2008 91	2007 88							