

**GRANDVIEW CITY COUNCIL  
REGULAR MEETING AGENDA  
TUESDAY, MARCH 28, 2017**



**REGULAR MEETING – 7:00 PM**

**PAGE**

- 1. CALL TO ORDER & ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. PRESENTATIONS**
- 4. PUBLIC COMMENT** – At this time the public may address the Council on any topic whether on the agenda or not, except those scheduled for public hearing.
- 5. CONSENT AGENDA** – Items on the Consent Agenda will be voted on together by the Council, unless a Councilmember requests that items be removed from the Consent Agenda and discussed and voted upon separately. An item removed from the Consent Agenda will be placed under Unfinished and New Business.
  - A. Minutes of the March 14, 2017 Committee-of-the-Whole meeting 1-4
  - B. Minutes of the March 14, 2017 Council meeting 5-7
  - C. Payroll Electronic Fund Transfers (EFT) Nos. 5725-5729 in the amount of \$78,962.45
  - D. Payroll Check Nos. 9465-9484 in the amount of \$85,384.46
  - E. Payroll Direct Deposit 3/1/17 – 3/15/17 in the amount of \$91,619.55
  - F. Claim Check Nos. 112497-112594 in the amount of \$257,117.80
- 6. ACTIVE AGENDA** – Notice: Items discussed at the 6:00 pm Committee-of-the-Whole meeting of an urgent or time sensitive nature may be added to the active agenda pursuant to City Council Procedures Manual Section 3.18(c).
  - A. Resolution No. 2017-16 authorizing the Mayor to sign the Interlocal Agreement for Use of Facilities with the Mabton School District No. 120 8-12
  - B. Museum Board Appointment – Susan Cowan
  - C. Resolution No. 2017-17 adopting the 2017 Yakima County Solid and Moderate Risk Waste Management Plan dated January 2017 13
    - Solid and Moderate Risk Waste Management Plan (Attachment)
- 7. UNFINISHED AND NEW BUSINESS**
- 8. CITY ADMINISTRATOR AND/OR STAFF REPORTS**
- 9. MAYOR & COUNCILMEMBER REPORTS**
- 10. EXECUTIVE SESSION – Union Negotiations (20 minutes)**
- 11. ADJOURNMENT**

**GRANDVIEW CITY COUNCIL  
COMMITTEE-OF-THE-WHOLE  
MEETING MINUTES  
MARCH 14, 2017**

**1. CALL TO ORDER**

Mayor Pro Tem Bill Moore called the Committee-of-the-Whole meeting to order at 6:00 p.m. in the Council Chambers at City Hall.

**2. ROLL CALL**

Present were: Mayor Pro Tem Moore and Councilmembers Gaylord Brewer, Mike Everett, Dennis McDonald and Joan Souders. Councilmember Gloria Mendoza arrived at 6:05 p.m. Absent from the meeting were Mayor Norm Childress and Councilmember Javier Rodriguez.

Staff present were: City Administrator/Public Works Director Cus Arteaga, City Treasurer Matt Cordray, Parks & Recreation Director Mike Carpenter, Fire Chief Pat Mason and City Clerk Anita Palacios. Absent from the meeting was City Attorney Quinn Plant.

**3. PUBLIC COMMENT – None**

**4. NEW BUSINESS**

**A. Resolution authorizing the Mayor to sign the Interlocal Agreement for Use of Facilities with the Mabton School District No. 120**

Parks & Recreation Director Carpenter explained that the City was recently approached by Mr. Robert Morales of the Mabton School District seeking permission to use the Country Parks Event Center as a location for reunification of families and students should a catastrophic event occur at a Mabton school(s). The City Attorney reviewed and made revisions to the proposed Interlocal Agreement for Use of Facilities. It was noted that Grandview School District would have first use priority in an event that a catastrophic event happened simultaneously at both school districts. The Mabton School Board recently accepted and adopted the Interlocal Agreement. City staff was also working with the Grandview School District on their reunification process and expect a similar Interlocal Agreement to be approved in the near future.

Discussion took place.

**On motion by Councilmember Everett, second by Councilmember McDonald, the C.O.W. moved a resolution authorizing the Mayor to sign the Interlocal Agreement for Use of Facilities with the Mabton School District No. 120 to a regular Council meeting for consideration.**

**B. Museum Board Appointment – Susan Cowan**

Parks & Recreation Director Carpenter explained that Grandview Municipal Code Chapter 2.52 allows for the formation of the Museum Board to oversee the functions of the museum facility. Museum Board member Bill Browitt passed away recently and the Museum Board recommended the appointment of Susan Cowan to fill the vacancy. Mrs. Cowan was a community supporter and has shown an interest in volunteering at the museum. She was

contacted about serving on the Board and was delighted and honored to be considered. Her term on the Museum Board would expire December 31, 2019.

Discussion took place.

**On motion by Councilmember Souders, second by Councilmember Mendoza, the C.O.W. moved the confirmation of the appointment of Susan Cowan to the Museum Board as recommended by the Mayor to the regular Council meeting for consideration.**

**C. Resolution adopting the 2017 Yakima County Solid and Moderate Risk Waste Management Plan dated January 2017**

City Administrator Arteaga, on behalf of the Yakima County Public Services, Solid Waste Division and the Solid Waste Advisory Committee, presented the final 2017 Yakima County Solid and Moderate Risk Waste Management Plan for presentation to the public and for adoption by the jurisdictions within Yakima County as mandated by Washington State RCW 70.95 and the Solid Waste Interlocal Agreement. The purpose of the county-wide Plan was to develop recommended management strategies for solid waste and moderate risk waste for the period 2017 through 2022 and also look forward to ensure that sufficient processing and disposal capacity would be available for at least the next 20 years or through 2037. The Solid Waste Advisory Committee worked this past year to resolve issues and to update the Plan to conform to changes in State and Federal requirements, while ensuring that all citizens in Yakima County continue to have efficient, reliable and affordable solid waste collection, handling, recycling and disposal services.

Mayor Pro Tem Moore, representing the City of Grandview on the Solid Waste Advisory Committee, advised that the Plan proposed to increase tip fees in 2017, 2018 and 2022. As a result, there would be a rate increase to customers served by regulated solid waste collection companies in Yakima County as outlined below:

	2017	2018	2019	2020	2021	2022	Total
<b>Projected Disposal Fees</b>							
Per Ton Disposal Cost	\$34.00	\$34.00	\$36.00	\$36.00	\$36.00	\$38.00	
Per Ton Increase	\$2.00	\$0.00	\$2.00	\$0.00	\$0.00	\$2.00	\$6.00
<b>Projected Rate Increases</b>							
<i>Residential</i> Monthly rate for one 32-gallon can per week service	\$0.15	\$0.00	\$0.15	\$0.00	\$0.00	\$0.15	\$0.45
<i>Commercial</i> Monthly rate for one-yard per pick-up service	\$0.76	\$0.00	\$0.76	\$0.00	\$0.00	\$0.76	\$2.28

Per RCW 70.95, the Yakima County Solid Waste Division requested that the City adopt the updated Plan by executing a resolution adopting the 2017 Yakima County Solid and Moderate Risk Waste Management Plan.

Discussion took place.

**On motion by Councilmember Brewer, second by Councilmember Everett, the C.O.W. moved a resolution adopting the 2017 Yakima County Solid and Moderate Risk Waste Management Plan dated January 2017 to a regular Council meeting for consideration.**

**D. New Fire Truck Purchase – USDA RD Community Facilities Program – Letter of Conditions**

City Administrator Arteaga explained that at the January 10, 2017 meeting, Council adopted Resolution No. 2017-1 authorizing the Mayor to obligate USDA Rural Development funding for the purchase of a fire truck and equipment. Following that meeting, staff completed and submitted the loan application to USDA. On March 7, 2017, the City received the Letter of Conditions from USDA offering the City financial assistance through the Community Facilities Program for the purchase of a new fire truck using an interlocal agreement with Yakima County Fire District #12 to satisfy procurement requirements. The letter was not to be considered as loan approval or as representation that funds were available. The required documents to be completed on the basis of a loan not to exceed \$550,000 were as follows:

- RD 1942-46 Letter of Intent to Meet Conditions
- RD 1940-1 Request for Obligation of Funds

The loan would be considered approved on the date USDA executes Form RD 1940-1 Request for Obligation of Funds. The approval would still be contingent upon the City meeting the conditions outlined in the Letter of Conditions. The financial proposal was based upon funds from USDA Rural Development in the amount of \$550,000 and the City's contribution of \$50,000 for the total purchase price of \$600,000. The loan would be scheduled for repayment over a period of 22 years. The interest rate was 3.375% which provided for a monthly approximate payment of \$2,959.

Discussion took place.

**On motion by Councilmember Souders, second by Councilmember Mendoza, the C.O.W. moved the new Fire Truck Purchase – USDA RD Community Facilities Program – Letter of Conditions to the regular Council meeting for consideration.**

Councilmembers Everett and Brewer voted in opposition.

**5. OTHER BUSINESS**

Pothole Repair – Assistant Public Works Director Trevino reported that pothole repair was taking place with approximately 30 potholes being filled as weather permits.

Sealcoat Program – City Administrator Arteaga reported that he would be presenting an amendment to the sealcoat program due to the conditions of certain streets following the inclement weather. This would be presented at a future C.O.W. meeting.

YVC Grandview Campus Dean Interview Committee – City Administrator Arteaga reported that he would be participating on the interview committee for the new YVC Grandview Campus Dean position.

YVCOG Transportation Program Manager Interview Committee – City Administrator Arteaga reported that he would be participating on the interview committee for the new YVCOG Transportation Program Manager position.

New Vision YCDA Annual Meeting – City Clerk Palacios reported that the New Vision YCDA Annual meeting was scheduled for March 15<sup>th</sup>, 11:30 a.m. at the Yakima Convention Center.

YVCOG General Membership Meeting – City Clerk Palacios reported that the YVCOG General Membership meeting was scheduled for March 15<sup>th</sup>, 6:30 p.m., in Sunnyside.

Homeless Planning and Policy Council Advisory Committee – Councilmember Souders reported that she attended the Homeless Planning and Policy Council Advisory Committee meeting on March 14<sup>th</sup>.

**6. ADJOURNMENT**

The study session adjourned at 6:45 p.m.

---

Mayor Pro Tem Bill Moore

---

Anita Palacios, City Clerk

**GRANDVIEW CITY COUNCIL  
REGULAR MEETING MINUTES  
MARCH 14, 2017**

**1. CALL TO ORDER**

Mayor Pro Tem Bill Moore called the regular meeting to order at 7:00 p.m. in the Council Chambers at City Hall.

Present were: Mayor Pro Tem Moore and Councilmembers Gaylord Brewer, Mike Everett, Dennis McDonald, Gloria Mendoza and Joan Souders.

Absent from the meeting were Mayor Norm Childress and Councilmember Javier Rodriguez.

**On motion by Councilmember Everett, second by Councilmember McDonald, Council excused Councilmember Javier Rodriguez from the meeting.**

Staff present were: City Administrator/Public Works Director Cus Arteaga, City Attorney Tony Menke, City Treasurer Matt Cordray, Parks & Recreation Director Mike Carpenter, Fire Chief Pat Mason and City Clerk Anita Palacios. Absent from the meeting was City Attorney Quinn Plant.

**2. PLEDGE OF ALLEGIANCE**

City Treasurer Cordray led the pledge of allegiance.

**3. PRESENTATIONS – None**

**4. PUBLIC COMMENT**

Tammy Ouellette with the Grandview Chamber of Commerce announced that the Chamber of Commerce 2017 Annual Auction was scheduled for March 16, 2017 at the Reale Hall. Tickets were available for purchase at Key Bank.

**5. CONSENT AGENDA**

**On motion by Councilmember Mendoza, second by Councilmember Souders, Council approved the Consent Agenda consisting of the following:**

- A. Minutes of the February 28, 2017 Committee-of-the-Whole meeting**
- B. Minutes of the February 28, 2017 Council meeting**
- C. Payroll Electronic Fund Transfers (EFT) Nos. 5712-5717 in the amount of \$84,217.46**
- D. Payroll Check Nos. 9427-9464 in the amount of \$27,022.11**
- E. Payroll Direct Deposit 2/16/17 – 2/28/17 in the amount of \$93,654.58**
- F. Claim Check Nos. 112306-112393 in the amount of \$134,919.16**

6. **ACTIVE AGENDA**

- A. **Resolution No. 2017-14 authorizing the Mayor to sign a Recreational Use Permit by and between the City of Grandview and the Grandview Neptune Rotary Swim Team for the use of the swimming pool – 2017 Swim Team Program**

This item was previously discussed at the February 28, 2017 C.O.W. meeting.

On motion by Councilmember Souders, second by Councilmember Everett, Council approved Resolution No. 2017-14 authorizing the Mayor to sign a Recreational Use Permit by and between the City of Grandview and the Grandview Neptune Rotary Swim Team.

- B. **Resolution No. 2017-15 adopting the City of Grandview Social Media Policy**

This item was previously discussed at the February 28, 2017 C.O.W. meeting.

On motion by Councilmember Everett, second by Councilmember Brewer, Council approved Resolution No. 2017-15 adopting the City of Grandview Social Media Policy.

- C. **Ordinance No. 2017-5 amending the 2017 Annual Budget**

This item was previously discussed at the February 28, 2017 C.O.W. meeting.

On motion by Councilmember Everett, second by Councilmember Souders, Council approved Ordinance No. 2017-5 amending the 2017 Annual Budget.

- D. **New Fire Truck Purchase – USDA RD Community Facilities Program – Letter of Conditions**

This item was previously discussed at the March 14, 2017 C.O.W. meeting.

On motion by Councilmember Souders, second by Councilmember Mendoza, Council approved the new Fire Truck Purchase – USDA RD Community Facilities Program – Letter of Conditions and authorized the Mayor Pro Tem to sign the RD 1942-46 Letter of Intent to Meet Conditions and RD 1940-1 Request for Obligation of Funds.

Councilmembers Everett and Brewer voted in opposition.

7. **UNFINISHED AND NEW BUSINESS** – None
8. **CITY ADMINISTRATOR AND/OR STAFF REPORTS** – None
9. **MAYOR & COUNCILMEMBER REPORTS**

**Public Works Commendation** – Councilmember Mendoza commended Assistant Public Works Director Trevino, Public Works Foreman Juan Moreno and City Administrator Arteaga on their presentations to Rotary and the Chamber of Commerce regarding the snow removal process and Public Works Department work schedule.

**10. EXECUTIVE SESSION – Union Negotiations**

Mayor Pro Tem Moore adjourned the meeting to an executive session at 7:20 p.m., for approximately 20 minutes to discuss union negotiations per RCW 42.30.110(1)(g) with the aforementioned Mayor Pro Tem, Councilmembers, City Attorney Menke and City Administrator present. The executive session was extended an additional 20 minutes at 7:40 p.m. and an additional 15 minutes at 8:00 p.m.

The meeting resumed at 8:15 p.m., with the aforementioned Mayor Pro Tem, Council and staff present.

No action was taken.

**11. ADJOURNMENT**

**On motion by Councilmember Everett, second by Councilmember McDonald, Council adjourned the meeting at 8:15 p.m.**

---

Mayor Pro Tem Bill Moore

---

Anita Palacios, City Clerk



**RESOLUTION NO. 2017-16**

**A RESOLUTION OF THE CITY OF GRANDVIEW, WASHINGTON,  
AUTHORIZING THE MAYOR TO SIGN THE INTERLOCAL AGREEMENT  
FOR USE OF FACILITIES WITH THE MABTON SCHOOL DISTRICT NO. 120**

**WHEREAS**, the Mabton School District desires to enter into an Interlocal Agreement for Use of Facilities with the City of Grandview for temporary use of the Country Park Event Center in order to have a planned location for reunification of families and students in the event of a catastrophic event; and

**WHEREAS**, the City of Grandview and the Mabton School District have agreed upon the terms set forth in the Interlocal Agreement for Use of Facilities in the form attached as Exhibit A; and

**WHEREAS**, the City Council of the City of Grandview has determined that approving said Interlocal Agreement for Use of Facilities is in the best interest of the residents of the City of Grandview, and will promote the general health, safety and welfare,

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRANDVIEW, WASHINGTON, as follows:**

The Mayor is hereby authorized to sign the Interlocal Agreement for Use of Facilities between the City of Grandview and the Mabton School District No. 120 in the form as is attached hereto and incorporated herein by reference.

**PASSED** by the **CITY COUNCIL** and **APPROVED** by the **MAYOR** at its regular meeting on March 28, 2017.

**MAYOR**

\_\_\_\_\_  
**ATTEST:**

\_\_\_\_\_  
**CITY CLERK**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
**CITY ATTORNEY**

## INTERLOCAL AGREEMENT FOR USE OF FACILITIES

### MABTON SCHOOL DISTRICT NO. 120 CITY OF GRANDVIEW

THIS AGREEMENT is entered into this 28th day of March, 2017, by and between the Mabton School District No. 200, a Washington quasi-municipal corporation (the "District"), and the City of Grandview, a municipal corporation located in Yakima County, Washington.

WHEREAS, the Interlocal Cooperation Act, as amended and codified in Chapter 39.34 RCW, provides for interlocal cooperation between public agencies; and

WHEREAS, the City owns the land and outbuildings, located at 812 Wallace Way, Grandview, Washington 98930, more commonly known as Country Park Event Center, and referred to herein as the "Facility;" and

WHEREAS, the District, in order to have a planned location for reunification of families and students should a catastrophic event occur, seeks to temporarily use the Facility in the event of such an emergency and for evacuation drills to prepare for such an emergency; and

WHEREAS, the District and the City recognize that the Facility provides a suitable location for reunification of families and students in the event of catastrophe and thus desire for the District to have temporary access to the Facility for such use in the event of emergency.

NOW, THEREFORE, in consideration of the benefits to be derived and the terms and conditions set forth herein, the District and the City do hereby promise and agree as follows:

1. Purpose of Use: The City grants the District a license to use the Facility for the purpose of emergency evacuation of District schools in the case of a catastrophic event, including but not limited to: (a) tornadoes, tsunamis, or other extreme weather event; (b) volcanic eruption; (c) fires; (d) earthquakes; (e) terrorist attacks; (f) chemical spills; or (g) any criminal activity posing a threat to students, faculty, staff, and visitors. This permission also extends to use of the Facility for evacuation drills. The Facility will be used as a temporary station that District students, staff, and visitors can evacuate to in the case of a threat to safety at District facilities. The Facility may also be used to conduct a family reunification process in which the parents of District students may be asked to retrieve their students and take them home from the temporary site.
2. Priority of Use: The license granted to the District by the City in Section 1 of this Agreement is subordinate to the right of Grandview School District No. 200 to use the Facility in the event of any of a catastrophic event. In the event of a catastrophic event of the nature described in Section 1 of this Agreement, Grandview School District No. 200 shall have priority right to use the Facility for the purpose of evacuation and for family reunification. In such circumstances, use of the Facility by the District shall not impede or interfere with use of the Facility by Grandview School District No. 200.

3. District Use: The District's use of the Facility will be conducted in compliance with all federal, state and municipal statutes, ordinances, rules and regulations, including those with regard to discrimination. The District agrees that during the use of the Facilities it will:

1.1 Provide personnel to supervise students, staff, and visitors of the District.

1.2 Not allow litter or debris, keep the Facility reasonably clean during use, and return the Facility to its condition prior to use, less ordinary wear and tear.

1.3 Not allow the use of alcohol, illegal drugs, or tobacco by students or staff while at the Facility.

1.4 Not allow building exits to be blocked for any reason.

1.5 Not allow parking except in designated areas.

1.6 Provide vehicle and pedestrian traffic management sufficient to ensure safe and orderly movement of vehicles and people.

1.7 Not allow access to areas not specified for use in this Agreement.

4. Duration: The term of this Agreement will be five years, unless either party terminates the Agreement pursuant to Section 4 herein.

5. Termination: This Agreement may be terminated by the District or by the City upon written notice to the other party at least thirty (30) days in advance of the intended termination date.

6. Notice: The District agrees that it must obtain prior permission from the City designee named in Section 13 before conducting evacuation drills at the Facility. In the event of an emergency requiring District use of the Facility per Section 1, the District will make reasonable efforts to communicate to the City designee prior to the arrival of students, staff, or third parties at the Facility that the Facility will imminently be used for an evacuation and/or reunification.

7. No Entity Created: Pursuant to RCW 39.34.030(3)(b), this Agreement does not create a separate legal entity.

8. Manner of Financing: Pursuant to RCW 39.34.030(3)(d), the District will reimburse the County in the amount of \$0 each year for the use of the Premises. The Premises will be owned and maintained by the City at its sole expense.

9. Administration: The persons named in Section 13 will jointly administer the Agreement pursuant to RCW 39.34.030(4)(a).

10. Real and Personal Property: For purposes of RCW 39.34.030(4)(b), the acquisition, holding, or disposing of real and personal property is not anticipated pursuant to this Agreement.

11. **Hold Harmless.** The City District shall indemnify and hold harmless the City and/or its elected officials, employees, volunteers, insurers, successors and assigns from and against any and all claims, demands, causes of action, damages, suits or judgements, for deaths or injuries to persons for loss or damage of property arising from or in connection with the District's use of the Facility pursuant to this Agreement. In the event of any claims made or suits filed, the City shall give the District prompt written notice thereof and the District shall have the right to defend or settle the same to the extent of its interest hereunder.

12. **Insurance.** Without limiting the District's obligations under Section 10, the District will, at its own cost and expense, obtain and thereafter manage in full force and effect liability insurance during the term of this Agreement. Such insurance will have a minimum limit of one million dollars (\$1,000,000.00) per occurrence and two million dollars (\$2,000,000.00) annual aggregate. The District will provide a certificate of insurance to the City upon request.

13. **Non-Assignment.** Neither party will assign or sublet its rights or responsibilities under this Agreement without the written authorization of the other party.

14. **Notice.** Each notice or communication which may be or is required to be given under this Agreement will be in writing and will be deemed to have been properly given when delivered personally during the normal business hours to the party to whom such communication is directed or three (3) working days after being sent by regular mail, to the appropriate one of the following addresses as may be designated by the appropriate party:

MABTON SCHOOL DISTRICT  
Attention: Minerva Morales  
P.O. Box 37  
Mabton, Washington 98935

CITY OF GRANDVIEW  
Attention: Mayor Norm Childress  
207 W. Second Street  
Grandview, WA 98930

15. **Governing Law and Venue.** This Agreement will be governed, construed, and enforced in accordance with the laws of the State of Washington. Venue of any suit between the parties arising out of this Agreement will be in the Superior Court of Yakima County, Washington.

16. **Attorney Fees and Costs.** If any legal proceeding is brought for the enforcement of this Agreement, or because of a dispute, breach, default, or misrepresentation in connection with any of the provisions of this Agreement, the prevailing party will be entitled to recover from the other party, in addition to any other relief to which such party may be entitled, reasonable attorney fees and other costs incurred in that action or proceeding.

17. **Entire Agreement.** This Agreement represents the entire Agreement between the parties. No change, termination, or attempted waiver of any of the provisions of the Agreement will be binding on any party unless executed in writing by authorized representatives of each party. The agreement will not be modified, supplemented, or otherwise affected by the course of dealing between the parties.

18. **No Waiver.** Failure by any party to this Agreement to enforce any provision of this Agreement or to declare a breach will not constitute a waiver thereof, nor will it impair any party's

11

right to demand strict performance of that or any other provision of this Agreement any time thereafter.

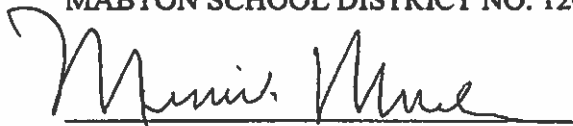
19. Integration. This writing contains all terms of this Agreement. It replaces all prior negotiations and agreements regarding the use of the Facility. Modifications must be in writing and signed by each party's authorized representative.

20. Severability. If any provision of this Agreement or its application is held invalid, the remainder of the Agreement or the application of the remainder of the Agreement will not be affected.

21. Execution in Counterparts. This Agreement may be executed in two counterparts, each of which will constitute an original and all of which will constitute one and the same agreement.

MABTON SCHOOL DISTRICT NO. 120

CITY OF GRANDVIEW



Minerva Morales  
School District Superintendent

---

Norm Childress  
Mayor, City of Grandview

**RESOLUTION NO. 2017-17**

**A RESOLUTION OF THE CITY OF GRANDVIEW, WASHINGTON,  
ADOPTING THE 2017 YAKIMA COUNTY SOLID AND MODERATE RISK  
WASTE MANAGEMENT PLAN DATED JANUARY 2017**

**WHEREAS**, pursuant to the provisions of RCW Chapter 70.95 and RCW Chapter 70.105, Yakima County is required to prepare and update the Solid Waste Management Plan and provide a local Moderate Risk Waste Management Plan; and,

**WHEREAS**, incorporated Cities and Towns in Yakima County have designated the County to develop a Solid Waste Management Plan for integrated solid waste management pursuant to Interlocal Agreement for Solid Waste Management executed by the Board of Yakima County Commissioners April 1, 2003; and,

**WHEREAS**, the Yakima County Solid Waste Advisory Committee recommends adoption of the 2017 Solid and Moderate Risk Waste Management Plan; and,

**WHEREAS**, the Washington State Department of Ecology reviewed the draft Solid and Moderate Risk Waste Management Plan and provided comments; and funding for Plan implementation has been approved by the Washington Utilities and Transportation Commission; and,

**WHEREAS**, the proposed Solid and Moderate Risk Waste Management Plan has been reviewed as a non-project action under SEPA and a Determination of Non-Significance was issued on December 8, 2016; and,

**WHEREAS**, the adopted Solid and Moderate Risk Waste Management Plan will be submitted to the Washington State Department of Ecology for final approval,

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRANDVIEW, AS FOLLOWS:**

The 2017 Yakima County Solid and Moderate Risk Waste Management Plan is hereby approved and adopted as the Solid and Moderate Risk Waste Management Plan for the City of Grandview.

**PASSED** by the **CITY COUNCIL** and **APPROVED** by the **MAYOR** at its regular meeting on March 28, 2017.

\_\_\_\_\_  
**MAYOR**

**ATTEST:**

\_\_\_\_\_  
**CITY CLERK**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
**CITY ATTORNEY**