

**GRANDVIEW CITY COUNCIL  
MEETING AGENDA  
TUESDAY, OCTOBER 28, 2014**



<b><u>REGULAR MEETING – 7:00 PM</u></b>		<b><u>PAGE</u></b>
<b>1.</b>	<b>CALL TO ORDER &amp; ROLL CALL</b>	
<b>2.</b>	<b>PLEDGE OF ALLEGIANCE</b>	
<b>3.</b>	<b>PRESENTATIONS</b>	
A.	Grandview Track and Field Levy Information – Kevin Chase, Superintendent, Grandview School District	1
<b>4.</b>	<b>PUBLIC COMMENT</b>	
<b>5.</b>	<b>CONSENT AGENDA</b>	
A.	Minutes of the October 14, regular meeting	2-4
B.	Payroll Electronic Fund Transfers (EFT) Nos. 5269 – 5273 in the amount of \$62,724.08	
C.	Payroll Check Nos. 7719 – 7739 in the amount of \$81,888.57	
D.	Payroll Direct Deposit 10/1/14 – 10/15/14 in the amount of \$85,593.59	
E.	Claim Check Nos. 106777 – 106863 in the amount of \$164,333.91	
F.	Resolution No. 2014-54 declaring an emergency and authorizing the immediate repairs of the water main at City Hall	5-6
<b>6.</b>	<b>ACTIVE AGENDA</b>	
A.	Public Hearing – 2015-2020 Comprehensive Parks, Recreation and Open Space Plan	7-8
B.	Resolution No. 2014-55 adopting the 2015-2020 City of Grandview Comprehensive Parks, Recreation and Open Space Plan	9-132
C.	Public Hearing – 2015-2020 Six-Year Transportation Improvement Program Amendment	133-134
D.	Resolution No. 2014-56 amending the 2015-2020 Six-Year Transportation Improvement Program to include Forsell Road Sidewalk Extension from Wallace Way to Euclid Road	135-136
E.	2015 Water and Sewer Rate Analysis	137-139
F.	Ordinance No. 2014-16 amending Grandview Municipal Code Sections 13.28.010(A), (B) & (C) setting domestic water rates	140-144
G.	Ordinance No. 2014-17 amending Grandview Municipal Code Section 13.28.050 setting domestic sewer rates	145-153
H.	Ordinance No. 2014-18 amending Grandview Municipal Code Section 13.28.060(B) setting irrigation water rates	154-155
I.	Ordinance No. 2014-19 amending Grandview Municipal Code Section 3.60.050(G) amending City utility tax rates	156-157
J.	Ordinance No. 2014-20 amending the 2014 annual budget	158-165
<b>7.</b>	<b>UNFINISHED AND NEW BUSINESS</b>	
<b>8.</b>	<b>CITY ADMINISTRATOR AND/OR STAFF REPORTS</b>	
<b>9.</b>	<b>MAYOR &amp; COUNCILMEMBER MEETING REPORTS</b>	
<b>10.</b>	<b>EXECUTIVE SESSION</b>	
<b>11.</b>	<b>ADJOURNMENT</b>	